

45093

THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.

VOL 70 PAGE 8473

1. LAST NAME - FIRST NAME - MIDDLE NAME CLUBB ROBERT LOUIS		2. SERVICE NUMBER RA 18 957 543		3. SOCIAL SECURITY NUMBER 542 54 7790	
4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY RA UNASGD		5a. GRADE, RATE OR RANK SP5	5b. PAY GRADE P5	6. DATE OF RANK 3 NOV 69	7. U. S. CITIZEN ☒ YES ☐ NO
8. PLACE OF BIRTH (City and State or Country) KLAMATH FALLS OREGON		9. DATE OF BIRTH 20 OCT 46		10. DATE INDUCED NA	
10a. SELECTIVE SERVICE NUMBER 35 18 46 440		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE LB #18 KLAMATH FALLS OREGON 97601		11. DATE INDUCED NA	
11a. TYPE OF TRANSFER OR DISCHARGE DISCHARGE		11b. STATION OR INSTALLATION AT WHICH EFFECTED US ARMY PERSONNEL CENTER OAKLAND CALIFORNIA		12. EFFECTIVE DATE 19 SEP 70	
12. REASON AND AUTHORITY AR 635-212 SPN 289 DISCHARGE		13a. CHARACTER OF SERVICE HONORABLE		13b. TYPE OF CERTIFICATE ISSUED DD FORM 256A	
14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED NA		15. REENLISTMENT CODE RE- 3		16. TERMINAL DATE OF RESERVE/UNIT'S OBLIGATION NA	
17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: ☐ ENLISTED (First Enlistment) ☐ ENLISTED (Prior Service) ☒ REENLISTED ☐ OTHER		18. TERM OF SERVICE (Years) 6		19. DATE OF ENTRY 27 JAN 70	
20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) HANAU GERMANY		21. STATEMENT OF SERVICE		22. YEARS MONTHS DAYS	
21a. CREDITABLE FOR BASIC PAY PURPOSES		21b. NET SERVICE THIS PERIOD		0 7 23	
21c. OTHER SERVICE		21d. TOTAL (Line (1) plus Line (2))		3 5 4	
21e. TOTAL ACTIVE SERVICE		21f. FOREIGN AND/OR SEA SERVICE (USARPAC)		3 11 8	
21g. FOREIGN AND/OR SEA SERVICE (USARPAC)		21h. TOTAL ACTIVE SERVICE		1 3 5	
23a. SPECIALTY NUMBER & TITLE 94B20 COOK		23b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER 310.138 KITCHEN SUPV		24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NATIONAL DEFENSE SERVICE MEDAL VIETNAM SERVICE MEDAL VIETNAM CAMPAIGN MEDAL	
25. EDUCATION AND TRAINING COMPLETED COOK 94B20 8 WEEKS		26. NON-PAY PERIODS TIME LOST (Preceding Two Years) 9-20MAR70		27. DAYS ACCRUED LEAVE PAID (NSI or USGL) -12	
28. VA CLAIM NUMBER C NA		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE ☐ \$10,000 ☐ \$5,000 ☒ XXXXXX \$15,000		30. REMARKS BLOOD GROUP: A POSITIVE CIVILIAN EDUCATION: 11 YEARS RVN: 9 APR 70-19 SEP 70 TABLE 2-4 AR 001-280 APPLIES	
31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 2143 OGDEN STREET KLAMATH FALLS OREGON 97601		32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Robert Louis Clubb</i>		33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER J. W. GREEN CW2 USA ASST ADJ	
34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>[Signature]</i>		35. DATE OF SIGNATURE 19TH JNQ		36. REPORT OF TRANSFER OR DISCHARGE ARMED FORCES OF THE UNITED STATES	

DD FORM 214

PREVIOUS EDITIONS OF THIS FORM
ARE OBSOLETE EFFECTIVE 1 JAN 67

GPO : 1968 O-233-125

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGESTATE OF OREGON, } ss.
County of Klamath }Filed for record at request of:
Robert Louis Clubb

on this 24th day of September A. D., 19 70

at 10:25 o'clock A. M. and duly

recorded in Vol. M 70 of Discharges.

Page 8473

WM. D. MILNE,

By *[Signature]* County Clerk

Fee, None. Deputy.

THIS MORTGAGE
by ROBERT LOUIS CLUBB
and wife,
to CHARLES D. MILNEWITNESSETH
00/100-----
grant, bargain, sell and
tain real property situate
follows, to-wit: Sections 15 & 22
0 deg. 35' W. a line of beginning, which
line of the Klamath
thence N. 57 deg. 00' E. a distance of
of the O.C. & E. R. along said northern
0 deg. 16' W. a distance of 0.6 acre
containing 0.6 acreTogether with all and
or in anywise appertaining,
profits therefrom, and any
or at any time during the term
TO HAVE AND TO HOLD
heirs, executors, administrators
This mortgage is intended
following is a substantial copy