

A-20488  
45283VOL. <sup>m</sup> 40 PAGE 8707

Loan #2-18-639-3

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by PHILLIP J. OWENS and JANIS N. OWENS, husband and wife,

securing the sum of \$ 5,500.00 and interest, dated September 29, 1967 and recorded October 5, 1967 in book M-67 on page 7801 Auditor File # of the Mortgage Records of Klamath County, Oregon together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary and its seal to be affixed this 24th day of September A. D. 1970, pursuant to a general resolution of its Board of Directors heretofore duly passed.

EQUITABLE SAVINGS &amp; LOAN ASSOCIATION

*Wayne L. Miller*  
Assistant Vice PresidentAttest: *L. R. Davis*  
Assistant SecretarySTATE OF OREGON,  
COUNTY OF MULTNOMAH

On this 24th day of September

A. D. 1970, before me appeared to me personally known to be the

WAYNE L. MILLER and L. R. DAVIS  
Assistant Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires

*James A. Kasper*  
Notary Public in and for the State of Oregon, duly  
commissioned and sworn, office at Portland.

FORM L-415 (2-64)

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of KLAMATH COUNTY TITLE CO

this 29th day of September, A. D. 1970 at 4:15 o'clock P.M., and duly recorded in  
Vol. M 70 of Mortgages on Page 8707 48

Fee \$1.50

WM. D. MILNE, County Clerk

By *Hazel Drayton*FORM No. 1  
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