

45477

VOL 70 PAGE 8915

NL 141264

F.L.B. No. 102236

RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated January 15th, 1960, executed by Homer J. Clark, a single man, to The Federal Land Bank of Spokane, a corporation, and recorded in Book 194, of Mortgages, at page 280, being instrument No. 47411, in the office of County Clerk of Klamath County, Oregon, together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 1st day of October, 1970.

Attest: Al Haslebacher, Assistant Secretary, Jay H. Felt, Assistant Vice-President.

STATE OF WASHINGTON,
COUNTY OF SPOKANE.

On this 1st day of October, 1970, before me, a Notary Public in and for the above named County and State, personally appeared Jay H. Felt, to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.

Approved
mlw

Eddie Renda
Notary Public, residing at Spokane, Washington.
My commission expires 12-19-71

STATE OF OREGON
County of KLAMATH ss.

Document No.

I hereby certify that the within instrument was filed for record in the office of the County KLAMATH of said County on the 5th day of OCTOBER, A. D. 1970, at 2:59 o'clock and XXXXX P.M., at the request of TRANSAMERICA TITLE INS. CO. and recorded in Book M. 70 of Mortgages on page 8915

WM. D. MILNE

County CLERK

By Harold Drayton, Deputy.

Recorded on OCTOBER 5, 1970

By Harold Drayton, Deputy.

Fee \$1.50

Mail to Bryant Williams
P.O. Box 148, City

hereinafter called
to THE FEDERAL
ington, hereinafter
County of _____
The description
Exhibit "A" which

Page 1 of

In Township

In Section

In Section

In Section

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of Lost River; the
River Southwesterly
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said Section 17; the
more or less, to the

All those portions of
of Section 18, T. 39
the center line of