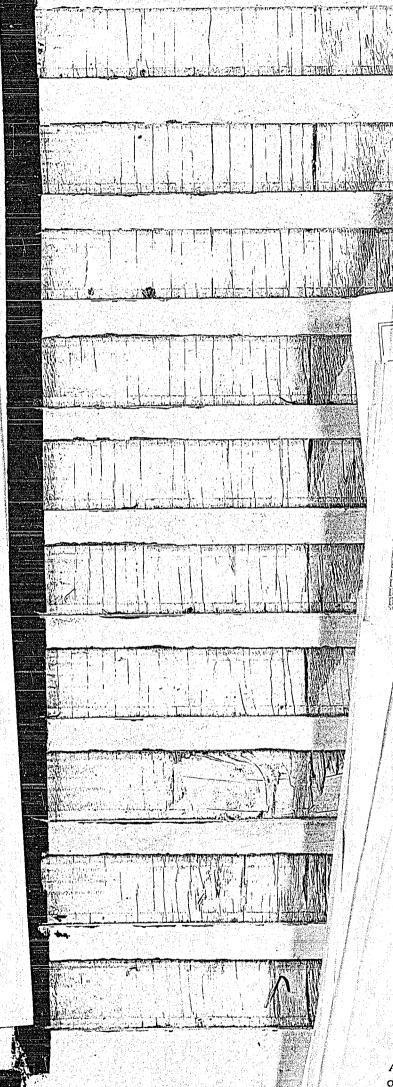
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| | 그러는 그는 그리 화학에는 한국화를 받는 학교회 교육이다. |
| RELEASE OF MOR | TGAGE |
| 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 | ornoration, hereby certines that |
| The undersigned, The Federal Land Bank of Spanners | Clark, a single man |
| The undersigned, The Federal Land Bank of Spokane, a contact and L | # |
| ###################################### | to The Federal Land |
| 101 | of Mortgages, at page280 |
| Bank of Spokane, a corporation, and recorded in Book | County Clerk |
| hank of the office | of |
| being instrument No47411 in the office of Klamath County, Oregon | together with the mod |
| fully paid and discharged. | t signed hereto and its corporate |
| with PROF said corporation has caus | sed its name to be signed |
| seal to be affixed thelstday ofOctober | |
| seal to be affixed the TH | F FEDERAL LAND BANK OF SPOKANE |
| 000000000000000000000000000000000000000 | |
| Attest: Al Haslebacher, Assistant Secretary. | Jay H. Felt Assistant Vice-President. |
| | |
| S OVINCTON) | |
| STATE OF WASHINGTON, } ss. | |
| | 그러워 하나 사람들이 사람들은 사람들이 되었다. 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 |
| On this lst day of October October County and State, personally appeared. | , 19. 70, before mera Notary Public in and for the |
| On thislstday ofOctoberabove named County and State, personally appearedto me known to be Assistant Vice-President of the Corporation and acknowledged the said instrument to be the free and volu and purposes therein mentioned, and on oath stated that he vand purposes therein mentioned and of said corporation. | antary act and deed of said corporation, for the was authorized to execute said instrument, and that last above written. |
| On thislstday ofOctoberabove named County and State, personally appearedto me known to be Assistant Vice-President of the Corporation and acknowledged the said instrument to be the free and volu and purposes therein mentioned, and on oath stated that he vand purposes therein mentioned and of said corporation. | last above written. Notary Public, residing at Spokane, Washington. |
| On thislstday ofOctoberabove named County and State, personally appearedto me known to be Assistant Vice-President of the Corporation and acknowledged the said instrument to be the free and volu and purposes therein mentioned, and on oath stated that he vand purposes therein mentioned and of said corporation. | intary act and deed of said corporation, for the intary act and deed of said instrument, and that was authorized to execute said instrument, and that |
| On this lst day of October above named County and State, personally appeared | last above written. Notary Public, residing at Spokane, Washington. |
| On this lst day of October above named County and State, personally appeared | last above written. Notary Public, residing at Spokane, Washington. |
| On this lst day of October above named County and State, personally appeared | last above written. Notary Public, residing at Spokane, Washington. |
| On this lst day of October above named County and State, personally appeared | Intary act and deed of said corporation, for the was authorized to execute said instrument, and that last above written. Notary Public, residing at Spokane, Washington. My commission expires. |
| On this | last above written. Notary Public, residing at Spokane, Washington. |
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| On this | Intary act and deed of said corporation, for the was authorized to execute said instrument, and that last above written. Notary Public, residing at Spokane, Washington. My commission expires. Document No |
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Lit 8 1 Hanki and Ic Hankins hereinafter called to THE FEDER, ington, hereinafte County of The description Exhibit "A" wi Page 1 of In Townsh CU In Section In Section ဂ In Section In Section SAVING AND E following pan Beginning at of Township 39
Section line m
1320 feet, more thence North all the same is now and constructed N the present channe more or less, to i River Southwesterly said Section 17; the said section 17; the All the section with the section the section the section the section 17; the All the section the All those portions of Section 18, 7 300