

8466 TA 70-1511

FORM No. 814—MORTGAGE—PARTIAL RELEASE OF

45590

WOLLM 70 PAGE 9057
STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

SS

KNOW ALL MEN BY THESE PRESENTS, That ORVAL KEITH MUSGROVE and FERN MARIE MUSGROVE, husband and wife
having received the sum of TEN and NO/100ths (\$10.00) DOLLARS
as a partial payment on that certain mortgage executed by HILTON R. THOMAS, a single man
mortgagor dated September 22, 1969, in favor of ORVAL KEITH MUSGROVE and FERN MARIE MUSGROVE, husband and wife
recorded in book M-69 Record of Mortgages for the County of Klamath, State of Oregon, on page 8334, on the 26th day of September, 1969 does hereby release from the lien of said mortgage, the following described premises therein described, viz:

Lot 6, Block 11, FOURTH ADDITION TO WINEMA GARDENS, according to the official plat thereof filed in the office of the County Clerk, Klamath County, Oregon

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF we have hereunto set our hand & this 27th day of May, November, 1969

Orval Keith Musgrove
Fern Marie Musgrove

STATE OF OREGON

County of Klamath } ss.
On this 27th day of November May, 1969
before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named ORVAL KEITH MUSGROVE and FERN MARIE MUSGROVE, husband and wife who are

known to me to be the identical individual described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

James D. Bocchi
Notary Public for Oregon
My Commission expires OCT 25 1970

Partial Release of MORTGAGE

TO

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

AFTER RECORDING RETURN TO

FFS4C

STATE OF OREGON, } ss.

County of KLAMATH

I certify that the within instrument was received for record on the 8th day of OCTOBER, 1970, at 3:02 o'clock P.M., and recorded in book M-70 on page 9057 Record of Mortgages of said County.

Witness my hand and seal of County attixed.

WM. D. MILNE

COUNTY CLERK Title.

By Daniel D. Dugan Deputy

FEE \$1.50

DOCKET No.

814