

KNOW ALL MEN BY THESE PRESENTS, That ORVAL KEITH MUSGROVE and FERN MARIE MUSGROVE, husband and wife having received the sum of TEN and NO/100ths (\$10.00) DOLLARS as a partial payment on that certain mortgage executed by HILTON R. THOMAS, a single man mortgagor dated September 22, 1969 in favor of ORVAL KEITH MUSGROVE and FERN MARIE MUSGROVE, husband and wife mortgagee and recorded in book M-69 Record of Mortgages for the County of Klamath, State of Oregon, on page 8334, on the 26th day of September, 1969, does hereby release from the lien of said mortgage, the following described premises therein described, viz:

Lot 9, Block 11, FOURTH ADDITION TO WINEMA GARDENS, according to the official plat thereof filed in the office of the County Clerk, Klamath County, Oregon

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, we have hereunto set our hand this 27th day of May November, 1969.70

Orval Keith Musgrove  
Fern Marie Musgrove

## STATE OF OREGON

County of Klamath } ss. On this 27th day of November May, 1969, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named ORVAL KEITH MUSGROVE and FERN MARIE MUSGROVE, husband and wife who are

known to me to be the identical individual described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

James D. Bonchi  
Notary Public for Oregon  
My Commission expires OCT 25 1970

Partial Release of  
MORTGAGE

Docket No.

TO

AFTER RECORDING RETURN TO

FRS+L

(DON'T USE THIS  
SPACE, RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

## STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 8th day of OCTOBER, 1970, at 3:02 o'clock PM, and recorded in book M 70 on page 9060 Record of Mortgages of said County.

Witness my hand and seal of County affixed.

WM. D. MILNE

COUNTY CLERK

Title.

By Hazel Drager Deputy

FEE \$1.50