

45598

THIS IS AN IMPORTANT RECORD  
SAFEGUARD IT.

VOL. M-70 PAGE 9065

1. LAST NAME FIRST NAME-MIDDLE NAME NELSON EUGENE CLINTON JR		2. SERVICE NUMBER RA 18 919 561		3. SOCIAL SECURITY NUMBER 560 166 4573	
4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY RA ORD		5a. GRADE, RATE OR RANK SP 5		5b. PAY GRADE E 5	
7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) CHICO CA		9. DATE OF BIRTH 14 JAN 49	
10a. SELECTIVE SERVICE NUMBER 6 62 49 184		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE LB# 62 SAN JOSE CA 95014		11. DATE INDUCTED NA	
11a. TYPE OF TRANSFER OR DISCHARGE TRF TO USAR (SEE 16)		11b. STATION OR INSTALLATION AT WHICH EFFECTED FT DIX NJ		12. EFFECTIVE DATE 1 OCT 70	
12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND AR 635-200 SPN 411 EARLY SEP FR OS		13a. CHARACTER OF SERVICE HONORABLE		13b. TYPE OF CERTIFICATE ISSUED NONE	
14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED TRF TO USAR CON GP (REINF) USAAC ST LOUIS MO		15. REENLISTMENT CODE RE 1		16. TERMINAL DATE OF RESERVE/17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION MONTH YEAR OCT 73	
18. PRIOR REGULAR ENLISTMENTS NONE		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC E 1		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) OAKLAND CA	
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 22310 JANICE AVE CUPERTINO (SANTA CLARA) CA 95014		22. STATEMENT OF SERVICE (1) NET SERVICE THIS PERIOD (2) OTHER SERVICE (3) TOTAL (1) plus (2) plus (3)		23. SPECIALTY NUMBER & TITLE 621.281	
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NATIONAL DEFENSE SERVICE MEDAL VIETNAM SERVICE MEDAL VIETNAM CAMPAIGN MEDAL ATP 21-114 CODE OF CONDUCT ACFT MAINT CRAFT 5 WKS 68 67A10 HEL MAINT 5 WKS 68 67N20		25. FOREIGN AND/OR SEA SERVICE SEE 30		26. MONTH ALLOTMENT DISCONTINUED NA	
27a. NON-PAY PERIODS TIME LOST (Exceeding Two Years) NONE		27b. DAYS ACCRUED LEAVE PAID NONE		27c. INSURANCE IN FORCE (NSLI or USGL) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
28. VA CLAIM NUMBER C. NA		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input checked="" type="checkbox"/> \$15,000		30. REMARKS BLOOD GP A 12 MAY 68 - 10 MAY 69 USARPAC 4 YRS HS DIPL	
31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) PO BOX 474 MERRILL OR 97633		32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED Eugene C. Nelson Jr.		33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER RAE ROSTONAR CPT WAC ASST CHIEF ENL BR	
34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN [Signature]		35. DATE OF TRANSFER OR DISCHARGE 1 OCT 70		36. PLACE OF TRANSFER OR DISCHARGE FT DIX NJ	

STATE OF OREGON,  
County of Klamath } ss.

Filed for record at request of:

Eugene Clinton Nelson, Jr.  
on this 9th day of October A. D. 1970  
at 10:10 o'clock A. M. and duly  
recorded in Vol. M70 of Discharges.Page 9065  
By [Signature] County Clerk  
Deputy.  
Fee, None.Certified Correct as to description,  
conditions and consideration  
of \$22.25  
Title Pickings First Page