156.68 PARTIAL RELEASE OF MORTGAGED PREMISES VOL M70 PAGE 9128 KNOW ALL MEN BY THESE PRESENTS : That SSD CORFORATION, an Oregon corporation, the holder of a mortgage by VALIANT DEVELOPMENT CORP., an Oregon corporation, and OUTDOOR LAND DEVELOPMENT CORP., an Oregon corporation, to SSD CORPORATION, bearing date the 28th day of March, 1963, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 216, Page 367, Mortgage Records of Klamath County, State of Oregon, on April 6, 1963, for consideration paid, does hereby release from the lien of said mortgage the following described premises: Lot 25 , Block 17 , Klamath Falls FOREST ESTATES HIGHWAY 66 UNIT, PLAT NO.1, KLAMATH COUNTY, OREGON KNOW and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. CORP [6/0] WITNESS our hands and seals this - day of _____ corpora , 19670 H office No. 89 SSD CORPORATION 12 bregon mortga \sim accel 001 STATE OF CALIFORNIA)) ss. COUNTY OF VENTURA) $\underbrace{ON}_{fort} \underbrace{Sept}_{2r}, 194_{fort}, before me, the undersigned, a Notary public in and for said County and State, personally appeared <math display="block">\underbrace{Sept}_{fort} \underbrace{F \text{ Dates}}_{fort}, known to me to be the President, and <math display="block">\underbrace{ARL}_{fort} \underbrace{Grades}_{fort}, known to me to be the Secretary, respectively, of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named and acknowledged to me that such corporation the persons that executed the secretary respectively.$ U/R and t 001-12, 11 But urin therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of <u>11.12</u> directors. WITNESS my hand and official scal. FRANK E. CLARK Junt & Clack Notary Fublic STILL D Q PRINCIPAL OFFICE IN VENTURA COUNTY Z FRANK E. CLARK, Notary Public My Commission Expires March 1, 1971 by commission Expires Murch 1, 1971 Please Return to; 15233 Ventura Boulevard Union Bank Plaza, Suite 1208 Shorman Oaks, California 91403 STATE OF OREGON; COUNTY OF KLAMATH; SE. STAT Filed for record at request of ______ Transamerica Title Company this 12th day of <u>ctober</u> A. D., 19 70 at 11:11 o'clock <u>A</u>M., and duly recorded in Vol. <u>M</u> 70-, of <u>Mortgages</u> on Page who being President 38 WM. D. MILNE, Contry Clerk By Phyllis Suitedge a corporation ment is the fee \$1.50 Notary Public My commissio SONJA E PEARSON My Cor Unission Expires June 8, 1