45648	
45648 PARTIAL RELEASE OF MORTGAGED PREMISES VOL 10 - 9130	i. Hill Barlander
THE CE BD FC FNTC .	
KNOW ALL MEN BY THESE PRESENTS: That SSD CORPORATION, an Oregon corporation, the holder of a mortgage	
by VALIANT DEVELOPMENT CORP., an Oregon to SSD CORPORATION, bearing date DEVELOPMENT CORP., an Oregon corporation, to SSD CORPORATION, bearing date the 28th day of March, 1963, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 216, Page 367, Mortgage Records of Klamath County, State of Oregon, on April 6, 1963, for consideration of Klamath County, State of Oregon, on April 6, 1963, for consideration paid, does hereby release from the lien of said mortgage the following	
described premises: Lot, Block, Klamath Falls	
FOREST ESTATES HIGHWAY 66 UNIT, PLAT	
NO.1, KLAMATH COUNTY, OREGON	
and that the remainder of said lands in said mortgage specified shall	
witness our hands and seals this $\frac{27m}{2}$ day of $\frac{196}{2}$.	
SP CORPORATION	
= Byrm Jaury /	<u>di a brazent, telez bizetek</u> ied
By bac H. Vaccion	الماللميد <u>بالمسيح بدا على عليما</u>
STATE OF CALIFORNIA)) SS.	
COUNTY OF VENTURA) f° , before me, the undersigned, a Notary ON Sept 20, 196, before me, the undersigned, a Notary	
Public in and for said County and State, personally appeared	
CAAL & SAMUELION, Amount to me thin Instrument, known to me to be	
the persons who executed the within Instrument on behalf of the executed the therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of	And the second sec
directors.	
WITNESS my hand and official scal.	
WOKSEX Brown	
My Commission Extra La	
please Return to: 15233 Ventura Boulevard	
Union Bank Plaza, Suite 1208 Shorman Oaks, California 91403	
STATE OF OREGON; COUNTY OF KLAMATH; 55.	
Filed for record at request of <u>Transamerica Title Company</u> Filed for record at request of <u>Ctober</u> A. D., 19 70 at 11:12 o'clock <u>A</u> M., and duly recorded in	ETTIC PROPERTY AND
Mortgages on Page 9120	
fee \$1.50 1 (1) WM. D. MILNE, County Clerk	

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and the second second second The Car Street 4 111 ÷., 11 MERCHAN SATER ASK 3.90 1.9 TTP-AFSDARMSTRATE WALLACT DI TAMENDA ĨĒ KNOW CORP Corpo offic No. 8 Oregon Mortga **BATIN** ÷ -----0/61 Villa t Main 11 (71 190 111 STAT COU Pub kno 11/11 P 1 U S who