45658

## PARTIAL RELEASE OF MORTGAGED PREMISES

KNOW ALL MEN BY THESE PRESENTS:

That GERALD CHASE, the holder of a mortgage by LAKE & STREAM DEVELOPMENT CORP., an Oregon corporation, and MEADOW LAKE DEVELOPMENT CORP., an Oregon: corporation, bearing date the 21st day of May, 1964, recorded in the corporation, bearing date the 21st day of May, 1964, recorded in the office of the Clerk of the County of Klamath, State or Oregon, as Document No. 89298 in Vol. 223, Page 511 et seq. Mortgage Records of Klamath County, Oregon, for consideration paid, does hereby release from the lien of said mortgage the following described property:

Lot \_\_\_\_\_, Block\_\_\_\_\_, Klamath

Falls Forest Estates Highway 66 Unit,

Plat No. 4 as recorded in Klamath

and that the remainder of said lands in said mortgage specified shall re-main subject thereto as heretofore.

WITNESS my hand and scal this 5th day of Qutcher, 19670. 15 GERALD CHASE 13

STATE OF CALIFORNIA

010

COUNTY OF LOS ANGELES)

ON Other 5, 19470, before me, the undersigned, a Notary Public in and for said County and State, personally appeared GERALD CHASE known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

SS .

Holland

Please return to: 15233 Ventura Boulevard Union Bank Plaza, Suite 1208 Sherman Oaks, California 91403

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	OFFICI	AL SEAL
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Marshall .		IC-CALIFORNIA
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Children with	Contraction of the	

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15233 Ventura Blvd., Ste. 1210, Sherman Oaks, Ca. 91403

STATE OF OREGON; COUNTY OF KLAMATH; ss. this 12th day of October A. D., 1970 at 11:12 o'clock A M., and duly recorded in this <u>12th</u> day of <u>Courses</u> A. D., 19.10 at <u>Courses</u> A. D. A. D. A.

10 KNr CORI cor Off No. Orego mort **U/U** and main ...... 2 9 STA COU ON Pul knc in: PJ 1 U S SONJAN