46505 vor MTO 10048 FORM No. 721-QUITCLAIM DEED STEVENS-NEES LAW PUB. CO., PORTLAND, ORE. KNOW ALL MEN BY THESE PRESENTS, That J. J. J. JOHNK and EDITH MAE JOHNK, husband and wife , hereinalter called grantor, for the consideration hereinafter stated, does hereby remise, release and quitclaim unto LOLA L. MYERS, a widow hereinalter called grantee, and unto grantee's heirs, successors and assigns all of the grantor's right, title and interest in that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in any-Twise appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:, State of Oregon, described as follows, to-wit: 3 n \subseteq LOT 14, BLOCK 3, CANAL ADDITION to the City of Klamath Falls, Klamath County, Oregon. A-2058 U 4651 WARRANTY DEED TO CH This Indenti Ę ha s bargain 1 husband and wi A tract of 5 as follows: 3 California To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$10.00 • However, the actual consideration consists of or includes other property or value given or promised which is is also the 1068.8 feet the pavemer and runnin point; the a distance feet to a thence So hac Johnk Californi SAVING AN STATE OF OREGON, County of Alecel Pares) 58. of Oregon ATE OF OREGON, County of HeadRease) ss. Wetcher 3 0, 19 70. 5 Personally appeared the above named J. J. JOHNK and EDITH MAE JOHNK, husband 1965, in and wife o i and acknowledged the toregoing instrument to be their. SUBJECT voluntary act and deed. yet pays 1 * P (Before me: Beally 4 Mary Notary Public for Oregon Districi. с. С (OFFICIAL SEAL) connec**t** Distric 175 My commission expires 11-16-73 Right NOTE-The applicable, should be deleted See Cha on Laws 1967, as Record led by the 1967 Special Sector March Access QUITCLAIM DEED STATE OF OREGON, Vol .4: The County of Klamath I certify that the within instru-Howar (Strike ment was received for record on the .10th day of November , 19 70, TO Tr estate their all i exc (DON'T USE THIS BPACE: RESERVED FOR RECORDING LABEL IN COUN. TIES WHERE USED.) at 2:26 o'clock PM., and recorded in book M70 on page 10048 Record of Deeds of said County. AFTER RECORDING RETURN TO Lauid Vandenburg, Jr. 292 Main Witness my hand and seal of Ň County affixed. Wm. D. Milne 29 County Clerk Title By Cipithia Gra Alece Deputy Fee \$1.50