

46561

VOL. 10105
HWY. 66 UNIT-PLAT 2

KNOW ALL MEN BY THESE PRESENTS, That Pine Tree Land Development Co. and Tree Lake Development Co., corporations duly organized and existing under the laws of the State of Oregon, hereinafter called the grantor, in consideration of **ONE THOUSAND NINETY & NO/100** Dollars

All Cash

to grantor paid by **Alexander Muc and Ola Muc, husband and wife as tenants by its entirety**, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors, heirs and assigns, that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the State of Oregon and the county of Klamath, described as follows, to wit:

Lot (s).....**11**.....Block.....**58**.....
Klamath Falls Forest Estates Highway 66 Unit, Plat No. 2

as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property.

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In construing this deed and where the context so requires, the singular includes the plural.

The foregoing recitation of consideration is true as I verily believe.

Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this **2nd** day of **November**, 19**70**.

By Pine Tree Land Development Co.

Richard P. Carlsberg, Vice-President

STATE OF CALIFORNIA, County of Los Angeles ss.
November 2nd, 1970.
Personally appeared **Richard P. Carlsberg**

who being duly sworn, did say that he is the **Vice-President** of Pine Tree Land Development Co., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be his voluntary act and deed.

Before me:



Nancy C. Donlon
Notary Public for California.
My commission expires **April 23, 1971**

Klamath Forest Estates Unit No. 2

By Tree Lake Development Co.

Bernard L. Olafson, Vice-President

STATE OF CALIFORNIA, County of Los Angeles ss.
November 2nd, 1970.
Personally appeared **Bernard L. Olafson**

who being duly sworn, did say that he is the **Vice-President** of Tree Lake Development Co., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be his voluntary act and deed.

Before me:



Nancy C. Donlon
Notary Public for California.
My commission expires **April 23, 1971**

WARRANTY DEED

Mr. & Mrs. Alexander Muc
TO
6519 Plaska Avenue
Huntington Park, California 90255

Computer Credit Control
15233 Ventura Boulevard Suite 1208
Sherman Oaks, California 91403

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES WHERE
USED.)

Fee \$1.50

32

STATE OF OREGON,

County of **Klamath** ss.

I certify that the within instrument was received for record on the **12th** day of **November**, 19**70**, at **11:33** o'clock **A.M.**, and recorded in book **M70** on page **10105**.
Record of Deeds of said County.

Witness my hand and seal of County affixed.

Wm. D. Milne

County Clerk-Recorder.

Cynthia W. Steel
Deputy.

HWY. 66 UNIT-PLAT 2

FORM No. 729-B
1967

KNOW

for the consideration

hereinafter called
tenements, hereditaments,
of **Klamath**

A t
Tow

465

KNO

CO.,

tion,

Count

math

mortgag

and that

to as her

WIT

OFFICE
1967

STAY

OFFICE

NOTE

STATE OF

COUNTY

ON

Notary Pub

known to me

knowledge

WITNE