46563 19190 Mar 10107 HWY. 66 UNIT-PLAT 2 KNOW ALL MEN BY THESE PRESENTS, That Pine Tree Land Development Co., and Tree Lake Development Co., All Cash to grantor paid by....Joseph D. Burnett and Marie L. Burnett husband and wife tenants by its entirety bereinafter called the grantee, does bereby grant, bargain, sell and convey unto the said grantee and grantee's successors, beirs and assiens, that certain real broberty with the tenements benefiting on the said grantee and grantee's successors, beirs and assigns, that certain real property with the tenements, bereditaments and appurtenances thereunto belonging or appertaining, sitassigns, mai certain real property with the country of Klamath, described as follows, to wit: Lot (s)..... 6 ..., Block Klamath Falls Forest Estates Highway 66 Unit, Plat No. 2 No. as recorded in Klamath County, Oregon and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said FORM No. KNOW TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, beirs and assigns forever. for the conside And said grantor bereby covenants to and with said grantee and grantee's successors, beirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims hereinafter calle tenements, heredi of Kla A tract Township 18 particula on the Ea Klamath Forest Estates Unit No. 2 By Pine Free Land Development Co. de By Tree Lake Develop 13 Liher Re Pa tç ·--By... Semaid. Richard P. Carlsberg, Vice-Presiden ST.ATE OF CALIFORNIA, County of Los Angeles) ss. November 2, 19 70 Personally appeared. Richard P. Carlsberg Bernard L. Olafson, Vice-President Cla th Nc UI Pt STATE OF CALIFORNIA, County of Los Angeles 515 (7) November 2. 19-7(Ly Personally appeared Bernard L. Olafson 19.70. who being duly sworn, did say that he is the Vicewho being duly sworn, did say that be is the <u>VICE</u> President. of Pine Tree Land Development Co., a corporation, and that the seal affixed to the foregoing instru-ment is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its bound of directoroffullike serviced said instrument to be its openal of the corporation of the service of the second by authority of its bound of directoroffullike serviced said instrument to be its openal of the service of the second Before me: Before me: who being duly sworn, did say that be is the Vice President of Tree Lake Development Co., a corporation, and that the seal affixed to the foregoing instru-ment is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of it board of directory and he arrowed geed said instrument to be directory and he arrowed geed said instrument to be directory and he arrowed geed said instrument to be directory and the arrowed geed Northery PUBLIC CALIFORNIA il/fii p -1 NAINET C. DOINENN NOTARY PUBLIC CALIFORNI PRINCIPAL OFFICE IN LOS ANGELES COUNTY -----Notary Public for Calfornia. NANCY C. DONLON Before me $\underline{\sim}$ naney C Doulon 101 Notary Public for Calfornia. NANCY C. DONLON My commission expires My Commission Expires April 23, 1971 and to a WARRANTY DEED STATE OF OREGON, OIL thexing the set 11 County of Klamath. ! certify that the within instrument Mr. & Mrs. Joseph D. Burnett was received for record on the .. 12th ... (DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUN. TIES WHERE USED.) TO 3985 Utah Street in book......M70......on page......10107... Record of Deeds of said County. San Diego, California 92104 AFTER RECORDING RETURN Witness my band and seal of S Computer Credit Control STATE OF County affixed. 15233 Ventura Boulevard Suite 1208 STAT 34 Sherman Oaks, California 91403 Wm .- D. Milne Clerk-Recorder. COUNTY By Cignettic a Compt bel Fee \$1.50 ON Deputy (Öffic Notary Publ HWY. 66 UNIT-PLAT 2 known to me knowledged t WITNES