PARTIAL RELEASE OF MORTGAGED PREMISES 18564 KNOW ALL MEN BY THESE PRESENTS: VOL. M70 PAGE 0108 That Fred O. Ferro, the holder of a mortgage by PINE TREE LAND DEVELOPMENT CO., an Oregon corporation, and TREE LAKE DEVELOPMENT CO., an Oregon corporation, bearing date the 21st day of April, 1964 recorded in the office of the Clerk of the County of Klamath, State of Oregon, in Vol 223, at page 160, Mortgage Records of Klamath County, Oregon, for consideration paid, does hereby release from the lien of said 349 mortgage the following described property: W 1 Lot 6 Block 54 , Klamath Falls ..... Ú. Forest Estates Highway 66 Unit, Plat No. 2 as  $\underline{\sim}$ recorded in Klamath County, Oregon FORM No. 723 1967 and that the remainder of said lands in said mortgage specified shall remain subject there-КЛОИ WITNESS my hand and seal this <u>26th</u> day of <u>October</u> for the conside , 19 70 hereinafter called tenements, heredi A tract STATE OF CALIFORNIA Township  $\tilde{\Sigma}$ particula SS: COUNTY OF VENTURA on the Ea 140, said described ON Ocotber 26, 1970 Records, , before me, the undersigned, a , 19 Park, a re Notary Public in and for said County and State, personally appeared Fred O. Ferro, to a 1/2 thence Nor known to me to be the person whose name is subscribed to the within instrument and ac-North 780 tinuing No Upper Klai knowledged that he executed the same. point that thence So WITNESS my hand and official seal. pin; then of beginn ut Ches Burnett OUR NEW ADDRESS IS 15233 Ventura Boulevard OFFICIAL SEAL HARRY J. SCHRAM DTARY PUBLIC CALIFORNIA PRINCIPAL OFFICE IN VENTURA COUNTY Union Bank Plaza, Suite 1208 Sherman Oaks, California 91403 My Commission Expires July 19, 1972 To Have at The true a However, the -a constru Witness STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for recordestation this \_\_\_\_\_12th\_\_\_\_ day of \_\_\_Nov.\_\_\_\_ A. D., 19.70\_ at \_\_\_11:34... o'clock \_\_\_\_\_AM., and duly recorded in Vol. \_\_\_\_M70 \_\_\_\_, of \_\_\_\_Mtgs.\_\_\_\_ on Page 10108 STATE OF OF Fee \$1.50 WM. D. MILNE. County Clerk By Capititus Completed 35 Personal and 12 OFFICIAL SEA NOTE\_ Bar 11bo

List & Jacks & Marson