11. 46580 VOL M70 PAGE 10131 SATISFACTION OF REAL PROPERTY MORTGAGE 19/10 ° ₽ KNOW ALL MEN BY THESE PRESENTS: THAT UNITED STATES NATIONAL BANK OF OREGON, a 70 ∞ national banking association, hereby certifies and declares that a mortgage dated January 14, made and executed by MILLER ANDER SON AND LAVINA ANDER SON, husband and wife and John Mills and Lillian Mills, husband and wife mortgagers, to UNITED STATES NATIONAL BANK OF OREGON, Town and Country Branch mortgagee, and recorded on the 15th day of January , 19 69 in book M 69 of , 19 69 the mortgage records of Klamath County, Oregon, on page 391 1di is satisfied and discharged. IN WITNESS WHEREOF, UNITED STATES NATIONAL BANK OF OREGON fus hereunto set its corporate name and seal; by its proper officer thereunto duly authorized, is /12th Venher 19 70 1/11 ANK OF ORECON Assistant Manager Title STATE OF OREGON) \$5. County of Multnomah) On this personally appeared to me personally known, who, being duly BEFORE ME: Notary Public for Oregon My Commission Expire ACKNOWLEDGMENT FOR BRANCH USE ONLY STATE OF OREGON County of KLAMATH On this 12th day of November ______ 19____70 personally appeared_____ Robert L. Mason , to me personally known, who, being duly sworn, did say that he is the Assistant Manager of the Klamath Falls Branch of UNITED STATES NATIONAL BANK OF OREGON, the within named corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged said instrument to be the free act and deed of said corporation. 3 BEFORE-ME -c Notary Public for Oregon Frank W. Ohlund 90-850 11/65 HEAD OFFICE PORTLAND My Commission Expires 4/19/73 STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record at request of _____ Transamerica Title Co. 12th day of <u>Nov</u>. A. D., 19.70 at <u>3:22</u> o'clock <u>P</u>. M., and duly recorded in this . Vol. _____M70 Mortgages on Page 10131 ..., of 56 WM. D. MILNE, County Clerk Fee 1.50 By Man Linken

