vom 10. Page 10133. 46582 KNOW ALL MEN BY THESE PRESENTS, That ESTHER TUPPER WILSON, , hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey untoMARLIN DALE. WILSON hereinalter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County Klamath, State of Oregon, described as follows, to-wit: 盂 Township 36 South, Range 10, East of Willamette Meridian: 526 Section 33: WWWSWX m \simeq Township 37 South, Range 113 East of Willamette Meridian: 3 Section 5: Lots 8, 5, 9, N_2 of Lot 7, N_2 of Lot 6, N_2 of Lot 10. To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$... -0- * O'However, the actual consideration consists of or includes other property or value fiven or promised which is the whole, consideration (indicate which). This is a gift, and no consideration as defined by Chapter part of the consideration (indicate which). This is a gift, and no consideration as defined by Chapter part of the consideration (indicate which). This is a gift, and no consideration as defined by Chapter part of the construing this deed the singular includes the plural as the circumstances may require. November 19 70... Witness grantor's hand this ... 12th day of ... 1 6. 1 , 30% STATE OF OREGON, County of Klamath ss. November 12 , 19 70 Personally appeared the above named ... Esther Tupper Wilson and acknowledged the foregoing instrument to be voluntary act and deed. (OFFICIAL SEAL) Notary Public for Oregon My commisison expires STATE OF OREGON, Bargain and Sale Deed County of ... KLAMATH I certify that the within instrument was received for record on the 12th day of November , 19 70, at 3:36 o'clock P.M., and recorded in book M. 70 on page 10133 (DON'T USE THIS (DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES WHERE
USED,) Record of Deeds of said County. Witness my hand and seal of County affixed. Maulin Dale Wilson WM. D. MILNE COUNTY CLERK staggif.....Deputy. FEE \$ 1.50

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appert

(OFFICIAL