

KNOW ALL MEN BY THESE PRESENTS, That HUGH KNIGHT

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 14th day of April, 19 70, made and executed by WAYNE C. CORLESS and JUDITH K. CORLESS, husband and wife,

the mortgagor therein, to HUGH KNIGHT

the mortgagee therein and recorded in the office of the Clerk of Court of the County of Klamath, State of Oregon, in book Vol. M70 of Mortgages on page 2912 on the 15th day of April, 19 70.

covering the following described property situated in Klamath County, State of Oregon:

All of the Elmeda Merritt allotmet No. 1198 described as: S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 35, Township 35 South, Range 10 East, Willamette Meridian, Klamath County, Oregon, containing 160 acres, more or less.

together with the debt thereby secured, is fully paid, satisfied and discharged.

Witness my hand and seal this 13 day of November, 19 70.

Hugh Knight (SEAL)
Hugh Knight

STATE OF OREGON,

County of Klamath ss. On this 13 day of November, 19 70, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named HUGH KNIGHT

who known to me to be the identical individual described in and who executed the within instrument, and acknowledged to me that he executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Blair M. Corbin
Notary Public for Oregon.
My Commission expires

Satisfaction of
MORTGAGE

No.

TO

AFTER RECORDING RETURN TO

Selma Health,
Box 122
City

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

STATE OF OREGON,
County of Klamath ss.

I certify that the within instrument was received for record on the 13th day of November, 19 70, at 3:06 o'clock P.M., and recorded in book M70 on page 10179 Record of Mortgages of said County. Witness my hand and seal of County affixed.

Wm. D. Millne

County Clerk—Recorder.
By Philip B. Bittenger
Deputy.

40
Fee \$1.50

NOV 17 4 44 PM 1970

NOV 15 3 11 PM 1970

Grantor will warrant
ful claims and demands.
The true and
correct consideration
has been paid.
In constructing this
WITNESS Grantor