

KNOW ALL MEN BY THESE PRESENTS, That HUGH KNIGHT and ADA KNIGHT,
husband and wife,
hereinafter called the grantor,
in consideration of TEN AND NO/100 (\$10.00) Dollars,
and other good and valuable consideration
to grantor paid by FRED R. MARTINDALE and MARY L. MARTINDALE, husband and wife,
hereinafter called the grantee,
does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and as-
signs, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging
or appertaining, situated in the County of Klamath and State of Oregon, described
as follows, to-wit:

Lot 3 Block 3 West Chiloquin, Klamath County, Oregon

To Have and to Hold the above described and granted premises unto the said grantee and grantee's
heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and as-
signs, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances
except easements and restrictions of record or apparent on the face of the
land.

and that grantor will
warrant and forever defend the above granted premises and every part and parcel thereof against the law-
ful claims and demands of all persons whomsoever.

In construing this deed and where the context so requires, the singular includes the plural.
WITNESS grantor's hand this 28 day of December, 1967

X Hugh Knight
X Ada Knight

(ORS 93.490)

STATE OF OREGON, County of Klamath) ss. December 28, 1967

Personally appeared the above named HUGH KNIGHT and ADA KNIGHT, husband and
wife,

and acknowledged the foregoing instrument to be their voluntary act and deed.

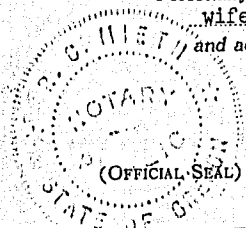
Before me:

R.C. Milne

Notary Public for Oregon

My commission expires

My Commission Expires March 25, 1969



WARRANTY DEED

TO

AFTER RECORDING RETURN TO
1759 Summers Lane
City
Fred Martindale

(DON'T USE THIS
SPACE, RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

Fee \$1.50

STATE OF OREGON,

County of Klamath) ss.

I certify that the within instru-
ment was received for record on the
24th day of November, 1970,
at 11:56 o'clock AM, and recorded
in book M70 on page 10489
Record of Deeds of said County.

Witness my hand and seal of
County affixed.

Wm. D. Milne

County Clerk—Recorder.

By Phyllis L. Milne Deputy.

No.