10587 46976 VOL M70 PAGE KNOW ALL MEN BY THESE PRESENTS: That FIRST NATIONAL BANK OF OREGON, a national banking association, being the identical association heretofore known as The First National Bank of Oregon, Portland, __mortgage, bearing date the _____ does hereby certify and declare that that certain _____ Real 1 19 55 , made and executed by ____ November -----Kenneth F. Collins and Bessie L. Collins, Husband and Wife-----66 day of 1 Ξ. 35 ----S ----- $\overline{\mathbb{C}}$ to FIRST NATIONAL BANK OF OREGON, securing the payment of the sum of jł. -----Five Thousand Three Hundred and no/100 -----(\$_5,300.00_) DOLLARS, 19 <u>55</u> in Book <u>167</u> 120 _at page November Klamath ξ'n _, State of _ Mortgages in and for the County of ____ of Records of _____ Real Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and the 5. County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of record. IN WITNESS WHEREOF, FIRST NATIONAL BANK OF OREGON, has caused these presents to be executed 5 19 70 on its behalf by its duly authorized representative this _25th __ day of __ November FIRST NATIONAL BANK OF OREGON -9 el. 1 STATE OF OREGON, PR St November 25, A. D. 19⁷⁰ SS COUNTY OF Klamath 1 N. Killion Personally appeared _ who, being duly sworn did say that^she is the _____Pro-Assistant Cashier____ of FIRST NATIONAL BANK OF OREGON, and that the said instrument ias signed in behalf of said corporation by authority of its Board of Directors; and he acknowledged said instrument to be its voluntary act and deed. Before me: Jaheela Maria (Notary Seal) Notary Public for Oregon ary S My Commission Expires <u>April 8, 1972</u> SATISFACTION OF MORTGAGE FIRST NATIONAL BANK OF OREGON STATE OF OREGON, County of Klamath TO Filed + top the object to the production of + on this 27thlay of November A.D. 9.70 P. at 11:10 o'clock _ A M, and 關 WHEN RECORDED, MAIL TO: r corded in Vol. <u>M70</u> of Mortgages Kenneth F. and Bessie L. Collins 10587 1610 Hope St. Wm . MILN , Crunty Clerk Klamath Falls, Oregon 97601 By the populy N-272Y 2-1-64 SATISFACTION OF RECORDED MORTGAGE REAL OR CHATTEL FOR \$1.50 5

8 K)

¥ .

-

VOL. M 7 OPAG D588 THIS INDENTURE WITNESSETH, that KLAMATH COUNTY SCHOOL ARSIN'S1 2 DISTRICT, a County School District organized and existing under 3.6 the laws of the State of Oregon, Grantor, in consideration of 3 24 1 4 One Dollar, and to enable the Grantee to use the old Chiloquin -----5 High School Building as a City Hall, does hereby give, grant and EZ 101 6 convey unto the CITY OF CHILOQUIN, a municipal corporation 7 organized and existing under the laws of the State of Oregon, the 8 following described described property as an Estate on Special g Limitation, to wit: A Tract of Land situated in Lots 7, 8, 9, 10 and 11, Block 6 of Chiloquin, Klamath County, Oregon, a duly recorded subdivision, and in the SE4SE4 of Section 34, Twp. 34 S.R. 7 E. W. M., Klamath County, Oregon, more particularly described as follows, to wit: 10 11 Beginning at a 5/8 inch iron pin on the Southwest corner of said Block 6; Thence, North 26°52' East along the Easterly right of way 12 13 line of Third Avenue a distance of 240.0 feet to a one-half inch iron pin on the True Point of Beginning of this 5. 14 Description. Description. Thence, continuing North 26°52' East along said line 171.74feet to a one-half inch iron pin; Thence, South 63°21'East 110.25 feet to the Westerly edge of the Wall of the old Chiloquin High School Building; Thence, North 26°52' East along said Wall 21.07 feet to the Cautherna and the old of the Curnesium Building; 15 16 17 the Southerly edge of the wall of the Gymnasium Building; Thence, South 63'08' East 0.34 feet to the centerline of the Wall common to the High School Building and the 18 Gymnasium Building; Thence, North 26°52'East along said Centerline 9.32 feet to the Northerly edge of the High School Building Wall; Thence, South 63°08' East 0.34 feet to the Easterlyedge 19 A Supraises 20 Thence, South 05-00. East 0.54 feet to the Easterly edge of the Gymnasium Wall; Thence, North 26°52' East along the Easterly edge of the Gymnasium Wall a distance of 5.45 feet; Thence, South 63°08' East 130.07 feet to a one-half inch 21 51 22 23 iron pin; Thence, South 26°52' West 208.00 feet to a one-half inch 24 iron pin; Thence, North 63⁰08! West 241.00 feet to the True Point of Beginning of this Description. 25 26 Together with: an easement for road access purposes to the above described property over and across a strip of land 20 feet in width and 160 feet in length adjacent to and 27 20 feet Easterly of the most Easterly line of the above 20 feet Easterly of the most Easterly line of the above described Tract of Land, said road easementto begin at the Southeast corner of said Tract and to run Northeasterly a distance of 160 feet from said corner; Together with an easement 10 feet in width for sidewalk 28 29 30 purposes adjacent to and 10 feet Northerly of the following described line: Beginning at a one-half inch iron pin on the Easterly right of way line of Third Avenue, said point being North 26°52† East 411.74 feet from the Southwest corner of said Block 6; thence South 63°21† East 110.25 feet 31 32 BANDNO, BANDNO & BORDON Deed - page 1. ATTORNEYS AT LAW (LAMATH FALLS, ORE,

to the Westerly edge of the Wall of the Old Chiloquin 1 10589 High School Building. 2 Saving, excepting and reserving unto the Grantor, its grantees, successors and assigns, an easement in each of the existing sever and utility lines serving the 3 t a Gymnasium Building retained by the Grantor together with the right and easement to enter into and upon the property hereby conveyed for the purpose of inspecting, maintaining, 5 12 repairing or replacing any of said sewer or utility lines; and 6 Further saving, excepting and reserving unto the Grantor, its grantees, successors and assigns an easement for support in the portion of the Wall common to the High School Building 7 and the Gymnasium Building herein conveyed to the Grantee; 8 and Further saving, excepting and reserving unto the Grantor, its grantees, successors and assigns the joint right to 9 1. **1**, use and easement in the easements for road access purposes 10 and sidewalk purposes herein granted to the Grantee. 11 TO HAVE AND TO HOLD the said premises unto the Grantee as 12 an Estate on Special Limitation so long as the Grantee continues 13 to use said premises for City Hall purposes. Ç, 14 We hereby certify that this is a Gift made to said 15 Grantee to enable it to use the old Chiloquin High School Building which is situate upon the property hereby 16 conveyed as a City Hall and that no consideration as defined by Chapter 7 of Oregon Laws 1967 Special Session has been paid for this property. 17 18 IN WITNESS WHEREOF, the Grantor has caused this Indenture 19 to be executed this 16th day of November, 1970. 20 KLAMATH COUNTY SCHOOL DISTRICT 21 SEAL) 22 51 rman 23 0 Its/Superintendent and Ex 24 Officio Clerk 25 STATE OR OREGON SS County of Klamath County of Klamath) BE IT REMEMBERED, That on this 16th day of November, 1970, before me, the undersigned, a Notary Public in and for said State and County, personally appeared William S. Nicholson and James B. Conroy, each to me personally known, who being first duly sworn, did say that he, the said William S. Nicholson is the Chairman of the School Board and that he, the said James B. Conroy is the Superintendent and Ex Officio Clerk of the Klamath County School District, a County School District organized and existing under the laws of the State of Oregon and that the Seal affixed to said instrument is the official Seal of said District and that said instrument was signed and sealed in behalf of said Klamath County School District by authority of its School Board and the said 26 27 28 29 30 31 School District by authority of its School Board and the said William S. Nicholson and James B. Conroy acknowledged said 32 GANDNO, GANDNI & GORDON Deed - page 2. ATTORNEYS AT LAW

÷., IN TESTIMONY WIEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first written. 4. (SEAL) 10599 4. "(ŝeal) P My commission expires October 3, 1972. τ_{4} 1 3 15 $\langle \cdot \rangle$ - 29 h ś 11 q NY NY 10 11 -12 13 14 15 16 17 13'7 18 19 20 51 21 22 23 24 25 26 27 20 STATE OF OREGON; COUNTY OF KLAMATH; 55. Filed for record at request of Robert Thomas, Attorney this 27th day of November A. D., 1970 at 11:11 on Page 10588 Vol. M70 of Deeds 8 WM. D. MILNE, County Clerk By Mylles Suttengel Fee \$4.50 17 Deed - page 3. Lat t Robert Thomas, ally \$32 main St - City "A BORDON ATTORNEYS AT LAW KLAMATH FALLS, DRE, fol 2.6 1 33