NOV 30 3 48 PN 1970

FLI1 487 (Rev. 5-80)

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F.L.B. No..102171.....

RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank	of Spokane, a corporation, hereby certifies that the mortgage
latedJanuary20, 1960, executed b	yRobertCahilland.Helen.Cahill,
husband and wife,	to The Federal Land
	in Book195, of Mortgages, at page146
eing instrument No48919	, in the office ofCounty_Clerk
fCounty,On	regon, together with the debt thereby secured, is
ully paid and discharged.	
IN TESTIMONY WHEREOF, said corpor	ration has caused its name to be signed hereto and its corporate
eal to be affixed the 25th day of 1	Jovember 19.70
	THE CHANGE AND DAME OF COOK, AND
200/100/100	THE FEDERAL LAND BANK OF SPOKANE
ttest: al Has libades	By hayorarro
Al Haslebacher, Assistant Secretary	Wayne Parris, Assistant Vice-President.
PATE OF WASHINGTON, A MANAGE	
OUNTY OF SPOKANE.	
e seal affixed is the corporate seal of said corporate with the corporate seal of said corp	
	My commission expiresAugust 26, 1972
10 OF WINE WAS A STREET	
ATE OF OREGON stands of Klamath ss.	Document No
I hereby certify that the within instrument was	filed for record in the office of the County Clerk
aid County on the 30 day of November	D. 19. 70 at 3:43 o'clock and minutes P. M.
he request of Transamerica Title Ins	• Co. and recorded in Book M 70 of Mortgages on page 10630
	WM. D. MILNE
명 : 11. 10. 10. 10. 10. 10. 10. 10. 10. 10.	County Clerk
	By James Bullebell Deputy.
10 Transamenica Pille	Recorded on November 30 19 70
그 그는 이 보는 이 사람들이 그 모이 되고 있는 것이 되는 것이 없는 것이 없는 것이 없었다.	