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KNOW ALL MEN BY THESE PRESENTS, That Meadow Lake Development Corp. and Lake & Stream Development Corp., corporations duly organized and existing under the laws of the State of Oregon, bereinafter called the grantor, in con-sideration of ONE THOUSAND ONE HUNDRED THIRTY-SIX & NO/100------Dollars

All Cash to grantor paid by....Neil C. Gooley and Kei Gooley, husband and wife tenants by its entirety. bereinafter called the grantee, does bereby grant, bargain, sell and convey unto the said grantee and grantee's successors, beirs and assigns, that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, sit-nated in the State of Oregon and the county of Klamath, described as follows, to wit:

> 88 ..., Block. Klamath Falls Forest Estates Highway 66 Unit, Plat. No. 4

as secorded in Klamath County, Oregon

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and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property, (including those set forth in the Declaration of Restrictions recorded on the 21st day of July, 1965 as Document No. 99078, Vol. M 65, Pages 165, Office of the Klamath County Oregon Recorder, all of which are incorporated herein by refer-ence to said Declaration with the same effect as though fully set forth herein.)

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor bereby covenants to and with said grantee and grantee's successors, beirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

EN V In construing this deed and where the context so requires, the singular includes the plural. L. Klamath Forest Estates Unit No. 4 1117 Bernard L. Olafson, Vice-President 14 Lake & Stream Revelopment Corp. 2.1 Richan 1P 27 Br. 12. Richard P. Carlsberg, Secretary STATEOR: CALIFORNIA, County of Los Angeles) ss. December 31, 19 December 31, 19 December 31, 19 STATE OF CALIFORNIA, County of Los Angeler, Js., December 31 19, 70. Personally appeared. Richard P. Carlsberg 11 70 Personally appeared who being duly sworn, did say that he is the ... Vice who being duly sworn, did say that he is the Secretary subm, that shy to be of Development Corp., a corporation, and that the seal affixed to the foregoing instru-ment is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors: and be acknowledged said instrument to be its voluntary act and deed. President of Meadow Lake Development Corp., a corporation, and that the seal affixed to the foregoing instru-ment is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors: and be acknowledged said instrument to be its voluntary act and deed. Ê J 7 Notary Public for California Notary Public for Call OFFICIAL SEAL OFFICIAL SEAL SONJA E. PEARDON My commission expire My commission exhires SONJA E. PEARSON SONJA E. PEARSON NOTARY PUBLIC CALIFORNIA SC SONJA E. PEARSON A. OTARY PUBLIC CALIFOR PRINCIPAL OFFICE IN LOS ANGELES COUNTY NV Commission Ex 5 LOS ANGELES COUNTY STATE OF OREGON. WARRANTY DEED *ss*. 1 County ofKLAMATH ... I certify that the within instrument was received for record on the 18th day of JANUARY 19.71 a. 2:24 o'clock P. M., and recorded Mr. & Mrs. Neil C. Gooley (DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE USED.) то in book. M. 71 on page 407 641 West Bard Road Record of Deeds of said County. Oxnard, California Witness my band and seal of AFTER RECORDING RETURN TO County affixed. N WM. D. MILNE Computer Credit Control County Clerk-Recorder. County -Dragel Deputy. 15233 Ventura Boulevard Ste. 1208 37 19 Sherman Oaks, California 91403 ÷. FEE \$1.50 HWY. 66 UNIT-PLAT 4