	48227 VOL/17/ PAG PARTIAL RELEASE OF MORTGAGED PREMISES	<u>- 4</u> 17	
	KNOW ALL MEN BY THESE PRESENTS: That GERALD CHASE, the bolder of a mortgage by LAKE & STREA		
CORP., an Oregon corporation, bear office of the Cle	corporation, and MEADOW LAKE DEVELOPMENT CORP., ing date the 21st day of May, 1964, recorded in erk of the County of Klamath, State or Oregon, as	an Oregon s s s s s s s s s s s s s s s s s s s	
Oregon, for consi	223, Page 511 et seq. Mortgage Records of Klama deration paid, does hereby release from the lier owing described property:	n of said	
원 문 : ] :호	Lot <u>46</u> , Block <u>93</u> , Klamath	يندين بالحمد بقي،	
18 	Falls Forest Estates Highway 66 Unit, Plat No. 4 as recorded in Klamath		
and that the remain subject ther	County, Oregon hinder of said lands in said mortgage specified s eto as heretofore.	shall re-	Large in the second
방송은 것 이 같은 집에서는 것을 가 많은 것을 수 있다.	and and seal this $29$ th day of <u>DECEMBER</u> , 196	8_70•	A Construction of the Action o
	GERALD CHASE		
STATE OF CALIFORN	) SS. (**********************************		
COUNTY OF LOS AND ON 29 DECEM Public in and for	MBER , 19070 , before me, the undersigned, said County and State, personally appeared GERA the person whose name is subscribed to the with Knowledged that he executed the same.	a Notary ALD CHASE	
방법 그렇다 말했다. 것 같은 것은 것은 그는 것이 그는 것이	e the person whose name is subscribed to the with knowledged that he executed the same. hand and official seal.		
Weichel Please return to	<u>Notary Public</u>	ana)	
15233 Ventura Bou Union Bank Plaza, Sherman Oaks, Cal	llevard , Suite 1208		The second s
	PRINCIPAL OFFICE IN LOS ANGELES COUNTY		
	LADEAN DURAND-Notary Public-Ca Com. exp. june 14, 1971 - Los Angeles	al. co.	
Filed for record at	ON; COUNTY OF KLAMATH; ss. request ofTRANSAMERICA_TITLE_INSURANCE_CO		
this <u>18th</u> dd Vol. <u>M.71</u> ,	ay of <u>JANUARY</u> A. D., 19 <u>71</u> at 2:25 o'clock PM., and duly r		and in the second of the international data in the international data in the international data and in the solid
Fee \$1.50	47 WM. D. MILNE, County Cle By Hazel Dragh	ntk	

**W** 

Prove in

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