VOL M71 PAGE 420 HWY. 66 UNIT-PLAT 4 48230 ij KNOW ALL MEN BY THESE PRESENTS, That Meadow Lake Development Corp. and Lake & Stream Development Corp., corporations duly organized and existing under the laws of the State of Oregon, bereinafter called the grantor, in con-sideration of ...ONE THOUSAND ONE HUNDRED THIRTY-SIX & NO/100-----Dollars - 0 All Cash to grantor paid by Robert H. Christopherson <u>\`</u> NA N bereinafter called the grantee, does bereby grant, bargain, sell and convey unto the said grantee and grantee's successors, heirs and assigns, that certain real property with the tenements, bereditaments and appurtenances thereunto belonging or appertaining, sit-Ξ 1 nated in the State of Oregon and the county of Klamath, described as follows, to wit: 122 2 0 4...., Block. 86 Lot (s) ... Ш. П Klamath Falls Forest Estates Highway 66 Unit, Plat. No. 4 as recorded in Klamath County, Oregon and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property, (including those set forth in the Declaration of Restrictions recorded on the 21st day of July, 1965 as Document No. 99078, Vol. M 65, Pages 165, Office of the Klamath County Oregon Recorder, all of which are incorporated herein by reference to said Declaration with the same effect as though fully set forth herein.) TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever. And said grantor bereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever. In construing this deed and where the context so requires, the singular includes the plural. The foregoing recitation of consideration is true as I verily believe. Done, by order of the grantor's respective board of directors, with their respective corporate seals attached, this... Attalist, 19.70. j. 1.5.*1.(1*3.1.st OP is to Klamath Forest Estates Unit No. 4 By & Nordow Lake Development Cont. Lake & Stream Development Corp. By B Jernard Alla ÊF ..... By Richard P. Carlsberg, Secretary: STATE OF CALIFORNIA, County of Los Angeles 193. December 31 Personally appeared. Richard P. Carlsberg. Bernard L. Olafson, Vice-President STATE DF CALIFORNIA, County of Los Angeles) ss. December 31., 19.70. Personally appeared......Bernard L. Olafson Personally appeared..... who being duly sworn, did say that he is the Secretary who being duly sworn, did say that he is the...Vice-... a corporation, and that the seal affixed to is indexensively accorporation of Lake & Stream Development Corp., a corporation, and that the seal affixed to the foregoing instru-ment is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors: and he acknowledged said instrument to be its voluntary act and deed. President of Aleadow Lake Development Corp., a corporation, and that the sed affixed to the foregoing instru-ment is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation to the development of the development and the development of the by autority of its board of directors; and be acknowledged said instrument to be its voluntary act and deed. 1. 1. 会から 1 0 20000 > -OFFICIAL SEAL Notary Public for California SONMA ENTERALGONA Notary Public for California SONJA E. PEARSON SONJA E. PEARSON My commission expires is the SONJA E. PEARSON TARY PUBLIC CALIFORI PRINCIPAL OFFICE IN LOS ANGELES COUNTY PRINCIPAL OFFICE IN My Commission Expires June 8, My Commission Expires June 8, 1971 STATE OF OREGON, 高調 LLES COUNT WARRANTY DEED County of ... KLAMATH .. I certify that the within instrument was received for record on the 18th Mr. Robert H. Christopherson day of JANUARY 19.71. d. 2:25 clock P.M., and recorded in book M.71 on page 420. (DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE USED.) то Box 2103 18.1 Record of Deeds of said County. Santa Ana, California 92707 Witness my hand and seal of AFTER RECORDING RETURN T County affixed. ž Computer Credit Control WM. D. MILNE 15233 Ventura Boulevard County Clerk-Recorder. 50 By Alazel Suite 1208 .0 Sherman Oaks, California Debuty. ò 91403 FEE \$1.50 HWY. 66 UNIT-PLAT 4 ST COL **P**N Pub knor ins