TA-71-70 F# 8531 1 FORM No. 814-MORTGAGE-PARTIAL RELEASE OF 48263 VOL M71 PAGE 456 JAN 19 11 76 Mic 19/1 1 KNOW ALL MEN BY THESE PRESENTS, That ORVAL KEITH MUSGROVE and FERN MARIE MUSGROVE, husband and wife having received the sum of TEN and NO/100ths (\$10,00) DOLLARS as a partial payment on that certain mortgage executed by HILTON R. THOMAS, a single man or _____ dated _____ November 22 _____, 19 69, in favor of _____ ORVAL KEITH MUSGROVE and ______ FERN MARIE MUSGROVE, husband and wife mortgagor dated November 22 mortgagee and recorded in book M-69 Record of Mortgages for the County of Klamath , State of Oregon, 月間 6) Lot 16, Block 11, FOURTH ADDITION TO WINEMA GARDENS, according to the official plat thereof filed in the office of the County Clerk, Klamath County, Oregon 1 2.* E N Į. and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. IN WITNESS WHEREOF, we have hereunto set our hands this 27th day of 1. Proal Keith Murgrove Ferre Marie Musgrove May -November , 19 -69.70 30P <u>.</u> 1 41 3 STATE OF OREGON On this 27th day of November May, 19 - 59 20 1 County of Klamath before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named ORVAL KEITH MUSGROVE and FERN MARIE MUSGROVE, husband and wife who are known to me to be the identical individual s described in and who executed the within inb. It is known to me to be the identical individual s described in and who executed the within in-strument, and acknowledged to me that they executed the same freely and voluntarily. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my of-ficial seal the day and year last above written. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my of-ficial seal the day and year last above written Notary Public for Oregon -UDLIC. OCT 2 5 1970 17.7 My Commission expires . ġ. STATE OF OREGON, Partial Release of County of Klamath MORTGAGE I certify that the within instrument was received for record on the 19thday of January , 1971 , at 11:05 o'clock A. M., and recorded (DON'T USE THIS SPACE: RESERVED FOR RECORDING TO in book M71 on page 456 No. TIES WHERE Record of Mortgages of said County. DOCKET USZD.) Witness my hand and seal of County affixed. AFTER RECORDING RETURN TO Wm. D. Milne 10 mar 金花 540 main County Clerk Title. By Cepithia Gange Cel Deputy Klamath Fall Fee \$.50 814 a for STAT before