TA. 71-70 R#8531 482.64 STEVENS NESS LAW PUB. CO., PORTLAND. OR FORM No. 814-MORTGAGE-PARTIAL RELEASE OF R VOL. M7 PAGE 457 ORVAL KEITH MUSGROVE and FERN MARIE MUSGROVE, husband and wife DOLLARS having received the sum of TEN and NO/100ths ...(\$10..00) es a partial payment on that certain mortgage executed by HILTON R. THOMAS, a single man 5.4% mortgagor..... dated.....September. 22......, 19.69, in favor of ORVAL KEITH MUSGROVE AND FERN MARIE MUSGROVE, husband and wife 1 mortgagee and recorded in book M-69 Record of Mortgages for the County of Klamath , State of Oregon, on page 8334 , on the 26th day of September , 19.69, does hereby release from the lien of said mortgage, the following described premises therein described, viz: () Lot 15, Block 11, FOURTH ADDITION TO WINEMA GARDENS, according to the official plat thereof filed in the office of the County Clerk, Klamath County, Oregon 1 ¥.*-Sei . 20 1.3 and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. IN WITNESS WHEREOF, we have hereunto set our hands this 27th 16 n day of <u>%</u>7 ₫# Doval Keith Mangrove Fers Maine Musquore May November , 19 69-70 · 新 茶 STATE OF OREGON On this 27-th may £ 9 Novembor , 19 69 ?0 day of. before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named ORVAL KEITH MUSGROVE and FERN MARIE MUSGROVE, husband and wife 31 known to me to be the identical individual g described in and who executed the within in-strument, and acknowledged to me that they executed the same freely and voluntarily. of A. P. 4 IN TESTIMONY WHEREOF, I have hereinto set my hand and affixed my of-seal the day and year last above written. ficial seal the day and year last above written. 1001-10 • Notary Public for Oregon OCT 2 5 1970 My Commission expires STATE OF OREGON, an all and a second Partial Release of ss. County ofKlamath MORTGAGE I certify that the within instrument was received for record on the (DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE USED.) in book......M71......on page 457. Record of Mortgages of said County. TO No. Witness my hand and seal of KET Dollars, bearing even date County affixed. Doc Ist Jed Saut Joan Wm. D. Milne ŶĨ 11 County Clerk 540 Main Klamath Falls Title. N.C. By Cignthin Braffer Deputy Fee \$1.50