1.7 4829 GUOL M71 PAGE 49 1 LINS. HESS LAW FUB. CO., FORTLAND, OHE FORM No. 633-WARRANTY DEED. KNOW ALL MEN BY THESE PRESENTS, That DONALD L. KETTLER and ELSIE S. KETTLER, husband and wife, 1967 / SO 1.7 , hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by DANIEL GUTIERREZ and BARBARA J. GUTIERREZ, husband and wife, No L L , hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, sit-uated in the County of Klamath and State of Oreson, described as follows to-wit: certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, sit-uated in the County of Klamath and State of Oregon, described as follows, to-wit: A tract of land situated in Government Lot 2, Sect. 13, T. 38 S., Range 8, E.W.M. more particularly described as follows: Beg.at the iron pin marking the NE corner of Gov. Lot 2, S. 13, T. 38 S., Range 8, E.W.M. Klamath County, Ore.; thence S. 80 (26) W. along the W. boundary of that parcel described in Klamath County Deed Rec. M-68, at p. 1815, 293.50 ft. to an iron pin; thence S. 280 48' W.,362.23 ft. to an iron pin marking the SW corner of that parcel described in Klamath County Deed Rec. M-68, at p. 1815; thence N. 530 13' W. 106.08 ft. to an iron pin, thence N. 61 27' W. 722.02 ft; thence N. 800'19' W. 38.30 ft; thence N. 189.63 ft. to a point on the N. boundary line of said Gov. Lot 2; thence E. along said N. boundary line 980.00 1.2 • ٤0 N. boundary line of said Gov. Lot 2; thence E. along said N. boundary line 980.00 ft. to the point of beg.EXCEPTING a 60 ft. strip along the S. boundary and a 60 ft. strip along the E. boundary for roads. \$ 14 No. 7 certair ILAI NY WE TO UNIT and P To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns lorever. N:P And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances excepting 1 easements and restrictions of record, and those apparent on the land, and <u>ا</u> except that there shall be only one dwelling of not less than 1500 sq. ft. on main floor on said property described above, and no commercial buildings ____ S III S or enterprises thereon. 3 \mathbf{r} and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the law-RT ful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 9,000.00 ©However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which). In construing this deed and where the context so requires, the singular includes the plural WITNESS grantor's hand this 18th day of January ,1973 (Donald L. Kettler Elsie S. Kettler) (Elsie S. Kettler) E 19.71 18 TE OF OREGON, County of Klamath) ss. , 19 Personally, appeared the above named DONALD L. KETTLER and ELSIE S. KETTLER, 1.1 STATE OF OREGON, County of Klamath 'husband and wife, voluntary act and deed. their and acknowledged the foregoing instrument to be man The Maria P. Before me Notary Public for Oregon My commission exploring ssion Expires July 22, 1973 (OFFICIAL, SEAL), 1 mue 1967 as amende ols (1), if not applicable, should STATE OF OREGON, WARRANTY DEED County of Klamath DONALD L. KETTLER, et ux I certify that the within instrument was received for record on the 20th day of January , 1971., TO (DON'T USE THIS SPACE; RESERVED at 11:59 o'clock AM., and recorded DANIEL GUTIERREZ et ux in book M71 on page 491 FOR RECORDING Record of Deeds of said County. LABEL IN COUN TIES WHERE Witness my hand and seal of USED. 2.00 255-3 Portland de Count: affixed. Wm. D. Milne No. County Clerk, Title. 633 By Comthen ang 6 CO Deputy Fee \$1.50