

48329

VOL. 114 PAGE 556**Know All Men By These Presents,**

That Grange Mutual Life Company
a corporation duly organized under the laws of the State of Idaho and
having its principal office in Idaho at Nampa County of
the Canyon , does hereby certify and declare that a certain mortgage, bearing date
the 4th day of January A. D. 1966 , made and executed by

MIDLAND GRANGE NO. 781, an Oregon corporation

the party of the first part therein, to GRANGE MUTUAL LIFE COMPANY

the party of the second part therein

recorded in the office of the County Recorder of the County of Klamath State of
Oregon ~~Idaho~~, in Book M-66 of Mortgages, on page 331 on the 12th day of
January A. D. 19 66 , together with the debt thereby secured, is fully paid, satisfied
and discharged.

IN WITNESS WHEREOF, The party of the first part has caused its corporate name to be subscribed
by its President, and its seal to be affixed by its Secretary, this 6th day of
January A. D. one thousand nine hundred and seventy-one , in pursuance
to a resolution authorizing this release and satisfaction, duly adopted by its Board of Directors.

GRANGE MUTUAL LIFE COMPANY

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

By Raymond J. Warner President.

Attest:

Winifred K. Boering
Secretary.

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STATE OF IDAHO,

County of Canyon

ss.

On this 6th day of January

in the year 1971, before me,

a Notary Public in and for said State, personally

appeared Raymond Warner, President; Winston K. Goering, Secretary

known to me to be the officers of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho,
Residing at Nampa, Idaho

My commission expires 4/29/71

No. _____
Satisfaction of Mortgage
By Corporation

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-To-

Dated _____, 19____

STATE OF IDAHO,

County of _____ ss.

I hereby certify that this instrument was
filed for record at request of _____ M/dl and
Grange

at _____ minutes past 9
o'clock _____ M., this 21st day

of January _____, A. D. 1971

in my office, and duly recorded in Book M/71
Mortgages at page 556

Wm. D. Milne, County Clerk
Deputy

By _____
Fees, \$ 3.00
Deputy

Mail to Robert Pyle