

DD FORM NO. 256-A  
1 MAY 50

from the Armed Forces of the United States of America

*This is hereby that*

TRUMAN PETER HALL RA 39 326 390 SERGEANT E5 UNITED STATES ARMY

*was honorably discharged from the*

**Army of the United States**

on the 23RD day of JANUARY 1965

*This certificate is awarded  
as a token of appreciation for his faithful service*

*John P. Burke*  
JOHN P. BURKE  
MAJOR INF

FHA FORM  
Rev. October

THIS  
between

JUL 21 4 14 PM '64

| PERSONAL DATA |    | TRANSFER OR DISCHARGE DATA |    | SELECTIVE SERVICE DATA |    | SERVICE DATA |    | VA DATA |     |
|---------------|----|----------------------------|----|------------------------|----|--------------|----|---------|-----|
| 1             | 2  | 3                          | 4  | 5                      | 6  | 7            | 8  | 9       | 10  |
| 11            | 12 | 13                         | 14 | 15                     | 16 | 17           | 18 | 19      | 20  |
| 21            | 22 | 23                         | 24 | 25                     | 26 | 27           | 28 | 29      | 30  |
| 31            | 32 | 33                         | 34 | 35                     | 36 | 37           | 38 | 39      | 40  |
| 41            | 42 | 43                         | 44 | 45                     | 46 | 47           | 48 | 49      | 50  |
| 51            | 52 | 53                         | 54 | 55                     | 56 | 57           | 58 | 59      | 60  |
| 61            | 62 | 63                         | 64 | 65                     | 66 | 67           | 68 | 69      | 70  |
| 71            | 72 | 73                         | 74 | 75                     | 76 | 77           | 78 | 79      | 80  |
| 81            | 82 | 83                         | 84 | 85                     | 86 | 87           | 88 | 89      | 90  |
| 91            | 92 | 93                         | 94 | 95                     | 96 | 97           | 98 | 99      | 100 |