L# 8537 TA-71-92-FORM No. 814-MORIGAGE-PARTIAL RELEASE O . . . WOL 71 PAGE 840 (R) 48582 1 1 SS KNOW ALL MEN BY THESE PRESENTS, That Martha Keller, a widow 1.1 having received the sum of Three hundred thirty-three and 33/100-----DOLLARS as a partial payment on that certain mortgage executed by Joe L. Keller and Rosie A. Keller husband and wife mortgagor dated January 10 , 1970, in favor of Martha Keller 19597 mortgagee and 1967/50 recorded in book M-70 Record of Mortgages for the County of Klamath , State of Oregon, on page 910 , on the 5th day of February , 1970 , does hereby release from the lien of said mortgage, the following described premises therein described, viz: KNOW 1.7 5 日幕 to grantor paid Q) Lot 1, Block 7, Second Addition to Sunset Village, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon 2 ce 1. 5 . Set. Ĩ.o 1 and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. 1 and IN WITNESS WHEREOF, I have hereunto set my hand this 27th day of 1 houtin heller January , 19 71. **B**T 同時に E Ę 24 A.E. STATE OF OREGON 15 On this 27th day of January 1971 co Klamath before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Martha Keller, a widow 503 Street States who known to me to be the identical individual described in and who executed the within in-strument, and acknowledged to me that she executed the same freely and voluntarily. IN TESTIMONY WHEREOF, I have hereunto set my hand and affix in Ficial seal the day and year last above written. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my of-DE N Notary Public for Oregon My Commission expires 3/7/7/ 6.16 U STATE OF OREGON, Partial Release of 1 ss. County of KLAMATH MOR'TGAGE I certily that the within instru-1 ment was received for record on the 2nd day of FEBIUARY, 1971., at 8:56 o'clock AM., and recorded in book M.71 on page 840 and (DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE of TO 'n Record of Mortgages of said County. of-t E USED.) Witness my hand and seal of and 000 County affixed. AFTER RECORDING RETURN TO * defen WM. D. MILNE 4816 Highway 39 COUNTY CLERK as sho Title. W. S. 3 By Hazel Draze Klamath Dalls, On Deputy 814 FEE \$1.50 N.S.

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