48919 S-NESS LAW PUB. CO ... PORTLANS VOL. M11 PAGE 1279 1000 KNOW ALL MEN BY THESE PRESENTS, That A. E. WAMPLER and MAYME WAMPLER Ē E ៍ទ ŝ the mortgagor therein, to GRANGE MUTUAL LIFE COMPANY the mortgagee therein and recorded in the office of the <u>County Clerk</u> of the County of <u>Klamath</u>, <u>State of Oregon</u>, in book 214 of Mortgages on page 659 on the <u>3rd</u> day of January, 19.63, and that certain Mortgage executed by UPPER KLAMATH LAKE GRANGE # 942, Inc., an Oregon corporation, Mortgagor, to GRANGE MUTUAL LIFE COMPANY, Mortgagee dated March 30, 1962, and recorded in Vol. 209, page 558, Mortgage Records of Klamath County, Oregon, on April 11, 1962, which obligations were assigned to the undersigned by Assignment dated May 16, 1963, and recorded May 28, 1963, in Vol. 217, page 389, Mortgage Records of Klamath County, Oregon. 17 P. のないである 20430 φ. HUL PA 19 together with the debt thereby secured, is fully paid, satisfied and discharged. 57 Witness Our hand S this St day of February 197 a.E. Wamply mayne Frangler <u>\_</u>: -----STATE OF OREGON, 5 On this 8th day of February , 19 71, County of Klamath before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named A: E. WAMPLER and MAYME WAMPLER who are 1 known to me to be the identical individualS. described in and who executed the within in-111 strument, and acknowledged to me that. they executed the same freely and voluntarily. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written. 1.428 LE. Notary Public for Oregon -My Commission expires Aug. 5, 1974 STATE OF OREGON, Satisfaction of MORTGAGE County of ......Klamath A. E. WAMPLER & I certify that the within instru-MAYME WAMPLER ment was received for record on the (DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE USED.) то UPPER KLAMATH LAKE GRANGE at ..... 2:50 o'clock ... HM., and recorded 2º Witness my hand and seal of AFTER RECORDING RETURN TO County affixed. 27 Ted Meader Wm. D. Milne To Ben Gunnels Nareiman Rte Boy 60 County Clerk .Title. By Chillie Suttering Deputy Stamark Fach, Que 97601 Fee\_\$1.50