TA - 71-160 VOLMA PAGE 1311 48945 THE MORTGAGOR JACK H. PETERSON AND SHIRLEY A. PETERSON, husband and wife hereby mortgage to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION of Klamath Falls, a Federal Corporation, here-inafter called "Mortgagee," the following described real property, situated in Klamath County, State of Oregon, and all interest or estate therein that the mortgagor may hereafter acquire, together with the income, rents and profits thereof, towit: PARCEL 1: A tract of land situated in NE t of NE t of Section 10, Town-ىد ship 39 South, Range 9, E. W. M., more particularly described 罡 as follows: Beginning at an iron pin which lies North 89°40' East along the 40 line a distance of 780.0 feet and North 1°02' West a distance of 426.8 feet from the iron pin which marks the intersection of 4th Avenue and 4th St. of Altamont Acres, which point of intersection is also the Southwest corner of the NE½ of NE½ of Section 10, Township 39 South, Range 9, E. W. M., and running thence; North 89°40' East a distance of 216.7 feet to an iron pin which lies on the Westerly right of way line of the U.S.R.S. Drain Ditch; thence North 4°22' West along the said Westerly right of way line of the U.S.R.S. Drain a distance of 107.0 feet to an iron pin; thence South 89°40! West a distance of 210.5 feet to an iron pin; thence South 1°02' East a distance of 106.6 feet more or less to the point of together with all heating apparatus (including firing units), lighting, plumbing, water, heater, venetian blinds, and other fixtures which now are or hereafter may be attached to or used in connection with sald premises and which shall be construed as part of the realty, to secure the payment of a certain promissory note executed by the above named mortgagors for the principal sum of NINETEEN THOUSAND THREE HUNDRED FIFTY AND NO/100 Dollars, bearing even date, principal, and interest being payable in monthly installments of \$ 142.05 on or before the 10th day of each calendar month. commencing March 10. 19.71 and to secure the payment of such additional money. If any, as may be loaned hereafter by the mortgagee to the mortgagor or others having an interest in the above described property as may be evidenced by a note or notes. If the mortgage inactications is evidenced by more than one note, the mortgagee may credit payments received by it upon any of said notes, or part of any payment on one note and part on another, as the mortgagee may elect.

The mortgager covenants that he will keep the buildings now or hereafter excelled on said mortgaged property continuously insured against less by the or other hexards, in such companies as the mortgagee may direct, in an amount not less that the face of this mortgage explains to the mortgage of the mortgage of the mortgage. The mortgager hereby assigns to the mortgagee all right in all policies of insurance carried upon and property and in case of mortgages. The mortgage the property insured, the mortgage hereby oppoints the mortgage of insurance carried upon and capture of the property insured, the mortgager hereby appoints the mortgage as his agent to settle and adjust such loss or damage to the property insured, the mortgager hereby appoints the mortgage of insurance carried upon and adjust such loss or damage to the property insured, the mortgager hereby appoints the mortgage as his agent to settle and adjust such loss or damage to the property insured, the mortgage hereby giving said mortgagee he right to assign and transfer said of the mortgager in all policies then in force shall pass to the mortgagee thereby giving said mortgage he right to assign and transfer said of the mortgager in all policies then in force shall pass to the mortgagee thereby giving said mortgagee he right to assign and transfer said of the mortgage in all policies then in force shall pass to the mortgagee thereby giving said mortgagee he right to assign and transfer said of the mortgage in all policies then in force shall pass to the mortgage thereby giving said mortgage he right to assign and 2 The meritager further covenants that the building or buildings now on or hereafter erected upon said premises shall be kept in good repair, not altered, extended, removed or demolished without the written consent of the mortgages and to complete all buildings in course repair, not altered, extended, removed or demolished without the written consent of the mortgages and to complete all buildings in course of construction in the property of the construction is hereafter commenced, of construction in the property of the construction is hereafter commenced of construction for the mortgages to pay, when due, all taxes, assessments, and charges of every kind levels or assessed against said premises, or upon the mortgage or the note and-or the indebledness which it secures or any transcultans in connection therewith or any other lies with the property of th Jack H. Petyson Skirley A letterson A. D., 19.7.1..., before me, the undersigned, a Notary Public for said state personally appeared the within named JACK H. PETERSON AND SHIRLEY A. PETERSON, husband and wife IN TESTIMONY WHEREOF, I have

A tract of land situated in the NEWE's of Section 10, Town-Ship 39 South, Range 9, E. W. M., more particularly described as follows: Beginning at an iron pin on the Westerly right of way line of Summers Lane which lies South 89°40' West a distance of 30.0 feet and North 1°12' West a distance of 545.9 feet from an iron pin in the center of Summers Lane which marks the Southeast corner of the NE WE' of Section 10, Township 39 South, Range 9, E. W. M. and running thence; Continuing North 1°12! West along the Westerly right of way line of Summers Lane a distance of 70.5 feet to an iron pin; thence South 89°40' West a distance of 242.5 feet to an iron pin which lies on the Easterly right of way line of the U.S.R.S. Drain; thence South 4°22' East along said Easterly right of way line of the U.S.R.S. Drain a distance of 70.6 feet to an iron pin; thence North 89°40' East a distance of 238.6 feet, more or less, to the point of beginning. A tract of land situate in the NE NE's of Section 10, Township 39 South, Range 9, E. W. M., more particularly described as follows: Beginning at an iron pin which lies North 89°40' East along the 40 line a distance of 780.0 feet and North 1°02' West a distance of 533.4 feet from the iron pin which marks the intersection of 4th Avenue and 4th Street of Altamont Acres, which point of intersection is also the Southwest corner of the NE WE's of Section 10, Township 39 South, Range 9 E. W. M., and running thence North 89°40' East a distance of 210.5 feet to an iron pin which lies on the Westerly right of way line of the U.S.R.S. Drain Ditch, thence North 4°22' West along said Westerly right U.S.R.S. Drain Ditch, thence North 4°22' West along said Westerly right of way line of the U.S.R.S. Drain ditch a distance of 85 feet to an iron pin; thence continuing North 30°38' West along said right of way line a distance of 382.4 feet to an iron pin which marks the intersection of the Westerly right of way line of the U.S.R.S. Drain and the Southerly line of a 60 foot road; thence South 89°40' West along the Southerly right of way line of the 60 foot road a distance of 16.9 feet to an iron pin which lies on the Easterly right of way line of Derby Street; thence South 1°02' East along the Easterly right of way line of Derby Street a distance of 415 feet, more or less, to the point of beginning, said tract being in the NEWE of Section 10, Township 39 South, Range T 9 E. W. M. FIRST PEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS T FEDERAL SAVINGS AND SAN ASSOCIATION OF KLAMATH FALLS MORTGAGE Klamath Falls, STATE OF OREGON County of Klamath Filed for 67