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MEMORANDUM OF CONTRACT

KNOW ALL MEN BY THESE PRESENTS, that ARTHUR GALE and BERNARD GROSSMAN ESTATE, are selling under January 21, 1971, written contract of sale and LEROY TAYLOR and ALICE J. TAYLOR, husband and wife, are buying that certain real property situated in Klamath County, Oregon, more particularly described in Exhibit "A" attached hereto and made a part hereof as if fully written herein.

True and actual consideration for this contract is \$12,000.00.

IN WITNESS WHEREOF, Sellers have hereunto set their hands and seals this 2974 day of January, 1971.

Arthur Gale

BERNARD GROSSMAN ESTATE

By Lory furma administrator

STATE OF CALIFORNIA

County of Los Angeles)

January 29, 197

Personally appeared the above named Arthur Gale and acknowledged the foregoing instrument to be his voluntary act and deed.

OFFICIAL SEAL

OFFICIAL SEAL

M. B. HOPPE

NOTARY PUBLIC CALIFORNIA
LOS ANGELES CCUNTY
My Seminission Expires Nov. 11, 1974

Before me:

Notary Public mand for

Notary Public in and for the State of California

STATE OF OREGON

County of Douglas)

anny 1 , 197

Personally appeared the above named George Luoma and acknowledged to me that he is the duly appointed, qualified and acting Administrator (now known as Personal Representative) of the Estate of Bernard Grossman and that he executed the foregoing instrument as his voluntary act and deed.

Before me:

Notary Public for Oregon
My Commission Expires: 12 26-71

LAW OFFICES

LUOMA, KELLEY & WOODRUFF
SUITE 206, PROFESSIONAL CENTER
TELEPHONE 572-5544
PROFESSION, 97470

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Page 1 - Memorandum Of Contract

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	텔레이 된 1분에운영하다 - 1천(隆물하기 회약화학 1 - 1 - 1년 회사 원리 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	가능하고 되는 것이 되는 것을 보면 하는 것이 되었다. 그렇게 되었다. 지수한 일 전에 되는 것이 되는 것들을 받으면 보다.	
	$S_2^1S_2^1NE_4^1$ of Section 18; and $S_2^1SW_4^1NW_4^1$ of Section 17, in Township 32 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon.		
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3	Said property is subject to:		3 CT N CO 1 ST THE TO LAND TO SHE WAS TO SHE
4	a. The rights of the pul	lic and of governmental bodies in	1 6 7 7 1
5	and to any portion of lying below the high	the herein described property water mark of Williamson River.	The state of the s
6	b. The rights of the pu	olic in and to any portion of the	
7	herein described pro of any road or highw	perty lying within the boundaries ays.	
8		ads public utilities, railroads	
9	act forth in Deed	ding the terms and provisions thereof, from Viola Knight John Ruff to	The state of the s
10	Mary Nan John Reyes, Volume 299 at page 6	recorded June 4, 1958, In Deed	
11	d. Reservations of sub-surface rights as set forth in Deed from Viola Knight John Ruff to Mary Nan John Reyes,		
12	71' - 7 - 17' - 40h + TO	hn Ruff to Mary Nan John Reyes, 8, in Deed Volume 299 at page 625.	A LOCAL DESCRIPTION OF THE PROPERTY OF THE PRO
13			
14		그림 회 = 트립턴 및 최 1 1 1 : - 2:	
15		그렇게 : 이 그 얼룩날 한 회사의 그 신스 홍	
16			Leader Land Land Land Land Land Land Land Land
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23		보기 하는 것이 그런 속에서 있는 그는 물건이 없었다. 사용적인 하는 것 하는 것은 물건을 살아가 하는 것이다.	
24		STATE OF OREGON,)	The state of the s
25		STATE OF OREGON, Ss. County of Klamath	
26		Filed for record at request of: Transamerica Title onpany.	
27		on this 25th day of February A.D., 19 71	
28		recorded in Vol. M71 of Beeds	
29		Page 1617 WM. D. MILNE, County Clerk	Control of the Contro
30		Fee \$3.00 By Layel Lutterly Deputy.	
31			
32		LAW OFFICES	A STATE OF THE STA
Page	1 - EXHIBIT "A"	LUOMA, KELLEY & WOODRUFF SUITE 206. PROFESSIONAL CEN'ER TELEPHONE 972-9544	
		ROSEBURG, OREGON 97470	
Keturn	, Transamerica Title insurance		

STATE Of County

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