TOTAL STEVENS 1628 PORTLAND, ORE. A. 20784

FORM No. 723—BARGAIN AND SALE DEED. KNOW ALL MEN BY THESE PRESENTS, That MIKE COLLINS, widower of Laura M. Collins, formerly Laura M. England, , hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto GEORGE W. McLEAN, hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County ..., State of Oregon, described as follows, to-wit: Klamath Lots 20, 21 and the North 1/2 of Lot 22 of BAILEY TRACTS, according to the official plat thereof on file in the office of the County Clerk, Klamath County, Oregon. A.20712 WARRANTY To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. This In The true and actual consideration paid for this transfer, stated in terms of dollars, is \$2,500.00. F CHowever, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which). part of the In construing this deed the singular includes the plural as the circumstances may require.

Witness grantor's hand this 25th day of February 1971 ... STATE OF OREGO! Callenis County of Klamati Filed for record of rea Klamath Clunt on this 25th day of at \_\_\_\_\_\_ , 19 71, February 25 STATE OF OREGON, County of Klamath ss. Personally appeared the above named MIKE COLLINS, widower of Laura M. Collins, \ \formerly Laura M. England, recorded in Vol. M71 Page . 1624. and acknowledged the foregoing instrument to be WM. D Luga 1 By Cap Notary Public for Oregon (OFFICIAL SEAL). 9/17/74. Fee \$4.50 My commisison expires NOTE—The sentence between the symbols ①, if not applicable, should be deleted. See Chapter 462, Oregan Laws 1967, as amended by the 1967 Special Session. STATE OF OREGON, Bargain and Sale Deed 2 County of Klamath I certify that the within instrument was received for record on the 25thday of February 19.71, at 4:37 o'clock PM., and recorded (DON'T USE THIS in book M71 on page 1623 SPACE: RESERVED FOR RECORDING Record of Deeds of said County. LABEL IN COUN-Witness my hand and seal of USED.) County affixed. AFTER RECORDING RETURN TO Wm. D. Milne Es rucken 10 - Rolly at Lin County Clark By Cypithia angled Deputy. Fee \$1.50 NOTE: