| 249255 VOLMT PAGE 1644 PARTIAL RELEASE OF MORTGAGED PREMISES | |
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| KNOW ALL MEN BY THESE PRESENTS: That FALIN INVESTMENT CO., an Oregon corporation, the holder of a mortgage by CARSEL DEVELOPMENT CO., an Oregon corporation, and EDSEL DEVELOPMENT CO., an Oregon corporation, to PALIN INVESTMENT CO., bearing date the 6th day of April, 1962, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 212 at Page 451, Mortgage Records of Klamath County, Oregon, on September 5, 1962, which mortgage Records of Klamath County, | |
| Didect of ofegon in vol. 212 at Fage 451, Mortgage Records of Klamath County, Oregon, on September 5, 1962, which mortgage was re-recorded on September 12, 1962 in Vol. 212, Page 647 for the purpose of correcting a typographical error in the legal description thereof, for consideration paid, does hereby release from the lien of said mortgage the following described property: LOT 4, BLOCK 3 - LOT 10, BLOCK 4 - LOT 48, BLOCK 4 - LOT 18, BLOCK 9 Lot 22 , Block 9 Klamath Forest Estates, as recorded | |
| and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. WITNESS our hands and seals this <u>19th day of <u>February</u>, 197<u>1</u>.</u> | |
| PALIN INVESTMENT CC By Arma Herman Rubins, Vice President COUNTY OF LOS ANGELES SS. | |
| ON <u>February 19</u> , 1971, before me, the undersigned, a Notary Public in and for said State, personally appeared HERMAN RUBINS, known to me to be the Vice President of the corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution | |
| WITNESS my hand approxilered all seal. DCCOTINY B. FREEDANNA PROVIDE IN A My Commission Expires March 23, 1972 Please Return to: KATZ, GRANOF & PALARZ | |
| A Professional Corporation 8665 Wilshire Boulevard Beverly Hills, Calif. 90211 | E A A A A A A A A A A A A A A A A A A A |
| STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record at request of Transamerica Title Insurance_Co this _26thday of February A. D., 19.71 ct 11:43o'clock A. M., and duly recorded in Vol, ofMtgs on Page644 | |
| Fee \$1.50 for on Page 1644 Fee \$1.50 for By By By | |
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