49576 3 B. VOL M71 PAGE 2037 DEED KNOW ALL MEN BY THESE PRESENTS, That THE BANK OF CALIFORNIA, N.A., a national banking association duly organized and existing under the laws of the State of Oregon, hereinafter called GRANTOR, for the consideration hereinafter stated, does hereby grant, bargain, S. sell and convey unto DAVID L. WALKER & HELMA E. WALKER Husband & Wife as Joint Tenants лŸ. hereinafter called GRANTEE and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath, and State of Oregon, described as follows, to-wit: 1 BLOCK_16____, LOT_2___, OF THE____2nd____ NIMROD RIVER PARK as shown on map in official records of said county. 1 ADDITION TO . SUBJECT TO all conditions, covenants, reservations, restrictions, casements, rights and rights of way of record, official records of said county and state. 1 To have and to hold the same unto the said grantee and grantee's heirs, successors and assigns forever, š 📼 The true and actual consideration paid for this transfer, stated in terms of dollars, is 15 <u>\$ 1.50</u> In construing this deed the singular includes the plural as the circumstances may require. Done by the order of the grantor's board of directors with it's corporate seal affixed, this_8th____ day of____ March _, 1971___ 20 THE BANK OF CALIFORNIA a National Banking Association ŧ. .. (Corporate Seal) Billings, Trust Officer 3 5 tatherson STATE OF CALIFORNIA, J. Featherston, Asst. Trust Officer COUNTY OF____ LT Los Angeles SS. March 8 On ., 19.71., before the undersigned, a Notary Public of said State, personally appeared__ H. R. Billings _____, known to me to be the 6.3 _Trust Officer, and ______ Featherston_____ 4.4 me to be the Assistant Trust Officer of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its board of directors. ્રે 180 WITNESS my hand and official seal. arme 71 LARAINE W. JACKSON NOTARY PUBLIC CALIFORNIA PRINCIPAL OFFICE IN LO3 ANGELES COUNTY . sete Notary Public of Said State Laraine W. Jackson $T_{\rm p}^{\rm res}$ (TYPE OR PRINT IN INK NAME OF NOTARY PUBLIC) M: Conucission Xares November 17, 1974 5 STATE OF OREGON DEED County of Klamath When recorded return to I certify that the within instrument was received for record on the 10th Mr. & Mrs. David L. Walker 1. 1. 2.4 G Drin was publ newspaper and consoc 11. Cores 14 tion si in the (3.) 1 February 12 Salta!

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