

MAR 11 10 34 AM 1971

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VOL. M71 PAGE 2075

Know all Men by These Presents, That the undersigned does hereby certify and declare that certain MECHANIC'S Lien of date the 10th day of November 1961, and filed and recorded on the 10th day of November, 1961, in book 14, at page 419-424 of the Records of Mechanic's Liens for Klamath County, State of Oregon, for road improvements, labor and materials furnished and used in the Improvement upon and attached to the following described real property, to-wit:

West 139.6' of Lot 19, Block 12, St. Francis Park Subdivision,  
Klamath County, Oregon

Lundy and Pauline Clinton  
4643 Peck Drive  
Klamath Falls, Oregon

(Above lien placed against abutting property owners for improvement of  
Peck Drive and Fargo Street)

together with the account or debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, the undersigned lien claimant has hereunto set his hand and seal  
this 9th day of March, 1971

XXXXXXXXXXXXXXXXXXXX Klamath County Board of Commissioners

R. A. Pyle  
Chairman of the Board  
M. E. Holland  
County Commissioner

Lloyd Gift  
County Commissioner

STATE OF OREGON,

County of Klamath

ss. BE IT REMEMBERED, That on this 9th day of

March A. D. 1971 before me, the undersigned, a Notary Public

in and for said County and State, personally appeared the within named

R. A. Pyle, Chairman of the Board and M. E. Holland and Lloyd

Gift, County Commissioners who are known

to me to be the identical individual described in and who executed the within

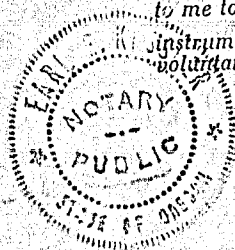
instrument and acknowledged to me that they executed the same freely and

voluntarily. IN TESTIMONY WHEREOF, I have hereunto set my hand and

Notarial seal the day and year first above written.

Notary Public in and for said County and State.

My Commission Expires 2/13/72



Satisfaction of  
Lien

MECHANIC'S

Klamath County

Claimant.

vs.

Lundy and Pauline Clinton

Defendant.

STATE OF OREGON,

County of Klamath

I certify that the within instrument

was received for record on the 11th

day of March A. D. 19 71

at 10:34 o'clock A.M., and re-

corded in book M71 on page

2075 record of Mech. Liens

Liens of said County.

Witness my hand and seal of

County affixed.

Wm. D. Milne, County Clerk

By Deputy

No Fee

Deputy.

Commissioner's Journal