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 WARRANT You DEED - Special

This Indenture, Made this \_\_\_\_\_first \_\_\_\_\_ day of \_\_\_\_\_ Max \_\_\_\_

in the year of our Lord one thousand nine hundred and \_\_\_\_fifty-eight \_\_\_\_

Co., Inc.

BETWEEN\_\_\_\_\_\_ Hall-Atwater, Inc. and White Bros. Construction Co., Inc.

the part\_ies\_ of the first part and\_\_\_\_\_C\_\_E\_\_Atwater\_and\_White\_Bros.\_Construction.

\_\_\_\_\_part\_ies\_ of the second part

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Witnesseth, That the said part les\_\_\_\_\_ of the first part; for and in consideration of the sum of

Ten and no/100------DOLLARS lawful money of the United States, to\_\_them\_\_\_\_in hand paid by the said part\_ies\_ of the second part, the receipt whereof is hereby acknowledged, do\_\_\_\_ by these presents, Grant, Bargain, Sell, convey and Confirm unto the said part\_ies\_ of the second part, and to \_\_\_\_their\_\_\_\_\_heirs and assigns, the following described tract\_\_\_\_xkotx\_\_\_\_orxporesets\_\_\_\_\_ of land, situate, lying and being in the County of\_\_\_\_Klamath\_\_\_\_\_, State of Washington, and particularly bounded and described as follows, to-wit: \_\_\_\_\_Oregon

The South half of the Southeast Quarter of Section 26, Township 39 South, Range 9 East of the Willamette Meridian, Oregon, EXCEPT the following Parcels thereof, to-wit:

<u>PARCEL NO. 1</u>: That portion of said property conveyed by Frank D. Miles, a single man, to F. J. Elliott, by deed dated December 21, 1937, recorded December 22, 1937 in Book 113 at page 443, Deed Records of Klamath County, Oregon, described as follows, to-wit:

Beginning at a point on the east boundary of said Section 26 from which the Southeast corner of said Section 26 bears South 1193.0 feet distant, and running thence South 89°49' West 1000foet; thence he North 50.0 feet; thence South 89°49' West 2559.0 feet to the West boundary of the Southeast Quarter of said Section 26; thence North 60.0 feet; thence North 89°49' East 2479.0 feet; thence South 64° 50' East 88.5 feet; thence South 72.0 feet to the point of beginning.

PARCEL NO. 2: EXCEPTING ALSO that portion of said property described as Parcel Four (Unit No. 11) in United States of America, Plaintiff vs Charles E. Drew et al; Defendants, Civil No. 4253. In the District Court of the United States for the District of Oregon in Judgment of Declaration of Taking and Order Granting Possession, recorded March 11, 1949 in Book 229, page 308, Deed Records of Klamath County, Oregon, and also described in United States of America, Plaintiff vs Jack C. Hayes et al, Defendants, Civil No. 4726. In the District Court of the United States for the District of Oregon in Order Fixing Value, Final Judgment in Condemnation and Order Disbursing Funds recorded March 9, 1951 in Book 246, page 73, Deed Records of Klamath County, Oregon, and described as follows, to-wit:

Beginning at a point in the easterly boundary of the Southeast Quarter of said Section 26, distant there along North 126.7 feet from the Southeast corner of said Section 26, said point being also distant North 165 feet from the center line of Lost River Diversion Channel Ealargement running thence from said point of beginning South 89°58' West 2658.0 feet to a point in the Westerly boundary of the Southeast Quarter of said Section 26, distant therealong North 128.2 feet from the South/Quarter corner of said Section 26, said point being also North 165 feet from said center line of Lost River Diversion Channel Enlargement; EXCEPTING THEREFROM, all that portion thereof lying within the present soundaries of the right of way for Lost River Diversion Channel owned by the United States of America.



PARGEL NO. 3: EXCEPTING ALSO, that portion of said property conveyed by bestees herein to City of Klamath Falls, a municipal corporation of the State or Oregon by deed dated February 15, 1955, recorded February 16, 1955 in Book 272, page 328, Deed Records of Klamath County, Oregon, described as follows, to-wit:

Beginning at the Northwest corner of the SWASEA of Section 26, Township 39 South, Range 9 E.W.M., said corner being on the center line of the U.S.B.R. drainage canal; thence South 89°57/15" East along the centerline of said canal a distance of 1026.63 feet to a point; thence South 88°29'45" West a distance of 1107.04 feet to an iron pin, said pin being on the Westerly one Quarter section line of the SEM of said Section 26; thence North 0°27'45" East along said one-quarter Section line a distance of 406.77 feet to the point of beginning.

PARCEL NO. 4: EXCEPTING ALSO that portion of said property conveyed by bestees herein to City of Klamath Falls, a municipal corporation of the State of Oregon by deed dated September 16, 1955, recorded September 21, 1955 in Book 277, page 468, Deed Records of Klamath County; Oregon, described as follows, to-wit:

THITTION PINTON TREAMEST TIME ANT ON THE D of Section 26, Township 39 South, Range 9 E.W.M., Said pin being South 0°27'45" West a distance of 408.54 feet from the Northwest corner of said SWASEA of Section 26, Township 39 South, Range 9 E.W.M.; thence North 68°29'45" East a distance of 1107.04 feet, to a point on the north line of the said SWASEA, said point being also the centerline of the U.S.R.S. drainage ditch; thence South 89°57'15" East along said north line of the SWASEA a distance of 53.50 feet to a point; thence South 21.030.15" East a distance of 1312.11 feet to an iron pin, said pin being on the northerly right of way line of the Lost River Diversion Canal and being within the SE4 of the SE4 of said Section 26; thence Norht 89° 49'09" West along said northerly right of way line a distance of 1571.10 feet to an iron pipe, said pipe being on the west line of said SWASEA of Section 26; thence North 0°27'25" East along said west line a distance of 809.83 feet, to the point of beginning.

Together with the appurtenances, to have and to hold the said premises, with the appurtenances, unto said part\_les\_ of the second part, and to\_\_\_their\_\_\_ heirs and assigns forever. And the said part\_les\_ of the first part, \_\_their\_\_\_heirs, executors and administrators, do\_\_\_\_ by these presents covenant, grant and agree to and with the said part\_ies\_\_ of the second part, <u>their</u> heirs and assigns, that they the said parties of the first part, their heirs, executors and administrators, all and singular the premises hereinabove conveyed, described and granted, or mentioned with the appurtenances, unto the said parties\_\_\_ of the second part, their \_\_\_\_\_heirs and assigns, and against all and every person or persons whomsoever lawfully claiming or to claim the same, or any part thereof, through, or under the said part ies of the

first part. shall and will WARRANT and forever DEFEND.

n Legal Blank Co., Sei

In Witness Whereof, The said parties \_ of the first part have \_ hereunto set \_\_\_\_\_their\_\_\_\_\_ hand\_A\_\_ and seal\_\_A\_\_ the day and year first above written.

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Signed, Sealed and Delivered in Presence of WHITE BROS. m

CONSTRUCTION CO., INC. 0. A. White, Pres (SEAL) Printing Date 10/20/45

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E. Atwater, Pres. (SEAL)

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2182 19 Oregon STATE OF WASHINGTONX (INDIVIDUAL ACKNOWLEDGMENT) County of Klamath 11-Notary Public in and for the State of Washington residing at Lema Omey first do hereby certify that on this. Seattle, Washington 19.58, personally appeared before me. May day of C. E. Atwater and O. A. White free and voluntary act and deed for the uses and their they\_\_\_\_\_signed and sealed the same as\_\_\_\_ purposes herein mentioned.  $\langle \rangle$ First day of GIVEN UNDER MY HAND AND OFFICIAL SEAL this..... 19.58 Lemal Omey May \_\_\_\_\_in said County. Seattle. Notary Public in and for the State of Washington, residing at Samaria. JEANS OF CRESCN; COUNTY OF KLAMATH; 88. Miled for record at request of Ott-Atwatter Co. this 13 day of January A. D. 19.59 ath 25 o'clock P. M., and OHAS. F. DELAP, COULTY CLERK Fee \$4.50 STATE OF WASHINGTON County of \_\_\_\_\_KING Deputy On this <u>lst</u>day of <u>May</u> signed, a Notary Public in and for the State of <u>Washington</u> and sworn personally appeared <u>0. A. White</u> . A. D. 19 58, before me, the under-\_\_\_\_, duly commissioned max SECENTRY, respectively, of to me known to be the \_\_\_\_\_\_ President and \_\_\_\_\_\_ White Bros. Construction Co., Inc. \_\_\_President and\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation. WITNESS my hand and official seal hereto affixed the day and year in this certificate above written. chuston A PIONS Sence Washington Notary Publicin and for the State of-1 Seattle residing at-STATE OF WASHINGTON 89. poration. Washington Title Insurance Company. Form L 29) - EXPLANATION DEPT County of KING , A. D. 19<u>58</u>, before me, the under-May On this <u>lst</u> day of\_\_\_ \_, duly commissioned signed, a Notary Public in and for the State of <u>Wa</u> and sworn personally appeared <u>C. E. Atwater</u> Washington \_ XXXX BECHENNYX HEXPECTIVELYX of Vice-President and to me known to be the <u>Hall-Atwater</u>, Inc. the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_he authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation ..... WITNESS my hand and official seal hereto affixed the day and year in this certificate above written. ema h hanta  $\bigcirc$ AUBLICE Notary Public in and for the State of Washington residing at Seattle (Trans) 59 STATE OF OREGON; COUNTY OF KLAMATH; 55. Filed for record at request of \_\_\_\_\_Ganong, Ganong, & Gordon, Attorneys this \_\_\_\_\_\_day of \_\_March\_\_\_\_\_ A. D., 19.71 at \_\_\_12:47\_\_\_o'clock \_\_P.\_\_\_M., and duly recorded in \_ on Page ....21.80-WM. D. MILINE. County Clerk Decds of Vol. \_\_\_\_\_\_71\_\_\_ Fee \$ 4.50 10

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