49723 RIGHT-OF-WAY CASELENT 2193 VOL m 71 KNOW ALL MEN BY THESE PRESENTS, That we , the undersigned, <u>E & Barbara A. Colburn</u>, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Edgar Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative"), whose post office address is LaPine, Oregon and to its successors and assignes, the right to enter upon the lands of the undersigned, situated in the County of F <u>Klamath</u>, State of Oregon, and more particularly described as follows: NE ½ SE ½ Section 20 Township 27 S R 8 E.W.M. ્ય (m 20 and to construct, operate and maintain on the above described lands, an electric transmission or distribution line or system, at a location(s) on said property as follows: A three phase, four wire, 24,900 volt distribution line across said subdivision. and to cut and trim trees and shrubbery that may interfere with or threaten or endanger the operation and maintenance of said line or system. The undersigned agrees that all poles, wires and other facilities, installed on the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option 50 of the Cooperative, upon termination of service to or on said lands. The undersigned covenant that they are the owner of the above des-cribed lands and that said lands are free and clear of encumbrances and liens of whatsoever character, except those held by the following persons: IN WITNESS WHEREOF, the undersigned his 2_day of Journals 19 70. hand and seal this 2 Signed, sealed and delivered the presence of: STATE OF UNE COUNTY (F d the with-W or Eree and voluntary act Given under my hand and official seal MY CONMISSION EXPIRES NOTARY PUBLIC IN AND FOR THE STATE OF OREGON RESIDING AT 3 Clevel OLEGON RESIDING THE therein





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Given under my hand and official seal bhia 💪 day of N 19 / N

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