

49734

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REAL
SATISFACTION OF ~~REAL~~ MORTGAGE

Know All Men by These Presents That UNITED STATES NATIONAL BANK OF OREGON, a national banking association, hereby certifies and declares that a certain ~~real~~ mortgage dated December 7 1971. Made by Robert R. Richey and Elizabeth Richey to United States National Bank of Oregon, and filed in the chattel mortgage records of Klamath County, Oregon, on March 20 1971 as File No. M 67 Page 1902

Is satisfied and discharged.

IN WITNESS WHEREOF, UNITED STATES NATIONAL BANK OF OREGON has hereunto set its corporate name and seal, by its proper officer(s) thereunto duly authorized, this 12 day of March 1971

(THIS FORM TO BE EXECUTED BY A VICE PRESIDENT AND ASSISTANT CASHIER, ACTING TOGETHER OR BY A BRANCH MANAGER OR ASSISTANT BRANCH MANAGER, ACTING ALONE.)

UNITED STATES NATIONAL BANK OF OREGON
By Ronald G. Smith
Title Manager

By _____
Title _____

STATE OF OREGON

County of Multnomah

On this _____ day of _____, 19____, personally appeared _____, vice president, and _____, an assistant cashier, of UNITED STATES NATIONAL BANK OF OREGON, the within-named association, both to me personally known, who being each duly sworn stated that the foregoing instrument was duly signed and sealed on behalf of said association by authority of its board of directors, and acknowledged said instrument to be the free act and deed of said association.

Before me:

Notary Public for Oregon

My Commission Expires _____

ACKNOWLEDGMENT FOR BRANCH USE ONLY

STATE OF OREGON

County of Klamath ss.

On this 12 day of March, 1971, personally appeared Ronald G. Smith, Manager of the Chiloquin Branch of UNITED STATES NATIONAL BANK OF OREGON, the within named association, to me personally known, being duly sworn stated that the foregoing instrument was duly signed and sealed on behalf of said association by authority of its board of directors, and acknowledged said instrument to be the free act and deed of said association.

Before me:

Hensietta Markwardt
Notary Public for Oregon

My Commission Expires Apr 11-1974

STATE OF OREGON, COUNTY OF KLAMATH; ss.

Filed for record at request of United States National Bank of Oregon this 15th day of March A. D., 1971 at 10:47 o'clock AM., and duly recorded in Vol. M71, of Mortgages on Page 2195

Fee \$1.50

By WM. D. MILNE, County Clerk
Cynthia Campbell

By this inst
JOHN M.

hereby GRANTS
ARTHUR S.

the following describ

City of _____
Beginning at
Section 7, To
feet to a poi
the point of
intersection w
thence due East
Crescent Creek;
meander line of
the South bounda
Anna C. Foegeding
of said land
with the
or