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VOL 71 PAGE 2235

KNOW ALL MEN BY THESE PRESENTS, That Robert B. Chilcote and Barbara J. Chilcote, husband and wife, owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 7th day of November, 1959, made and executed by Frances Childers and John R. Childers, her husband, and Lucy Lenninger and James E. Lenninger, her husband, the mortgagor therein, to Emma Gravier or Pearl Heater the mortgagee therein and recorded in the office of the Clerk of the County of Klamath, State of Oregon, in book 193 of Mortgages on page 379 on the 16th day of November, 1959.

The interest of Pearl Heater was assigned to Robert B. Chilcote and Barbara J. Chilcote in Assignment of Mortgage dated March 22, 1966, and recorded in Book M-66 on page 2513 on the 24th day of March, 1966.

together with the debt thereby secured, is fully paid, satisfied and discharged.

Witness our hands and seals this 15th day of March, 1971.

Robert B. Chilcote (SEAL)

Barbara J. Chilcote (SEAL)

STATE OF OREGON,

County of Klamath ss.

On this 15th day of March, 1971,

before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Robert B. Chilcote and Barbara J. Chilcote, husband and wife,

who are

known to me to be the identical individual described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Notary Public for Oregon.
My Commission expires March 12, 1973

Satisfaction of
MORTGAGE

TO

No.

AFTER RECORDING RETURN TO

R B Chilcote
111 N. 9th St.
Klamath Falls, Oregon

(DON'T USE THIS
SPACE, RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

STATE OF OREGON,

County of KLAMATH ss.

I certify that the within instrument was received for record on the 16th day of MARCH, 1971, at 1:46 o'clock P.M., and recorded in book M-71 on page 2235. Record of Mortgages of said County.

Witness my hand and seal of County affixed.

WM. D. MILNE

County Clerk-Recorder.

By [Signature] Deputy.

FILE \$1.50