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PARTIAL RELEASE OF MORTGAGED PREMISES

VOL. 71 PAGE

KNOW ALL MEN BY THESE PRESENTS:

That SSD CORPORATION, an Oregon corporation, the holder of a mortgage by VALIANT DEVELOPMENT CORP., an Oregon corporation, and OUTDOOR LAND DEVELOPMENT CORP., an Oregon corporation, to SSD CORPORATION, bearing date the 28th day of March, 1963, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 216, Page 367, Mortgage Records of Klamath County, State of Oregon, on April 6, 1963, for consideration paid, does hereby release from the lien of said mortgage the following described premises:

Lot 1-2-3 & 4, Block 2, Klamath Falls

FOREST ESTATES HIGHWAY 66 UNIT, PLAT

NO. 1, KLAMATH COUNTY, OREGON

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

WITNESS our hands and seals this MAR 4 day of 1971, 196.

SSD CORPORATION

By John F. Davies
By Carl G. Samuelson

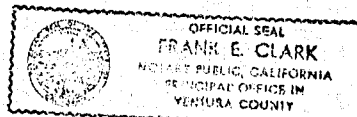
STATE OF CALIFORNIA)

) SS.

COUNTY OF VENTURA)

ON MAR 4 day of 1971, 196, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN F. DAVIES, known to me to be the President, and CARL G. SAMUELSON, known to me to be the Secretary, respectively, of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.



My Commission Expires MAR 1 1975

Please Return to:
15233 Ventura Boulevard
Union Bank Plaza, Suite 1208
Sherman Oaks, California 91403

Frank E. Clark
Notary Public

FRANK E. CLARK, Notary Public
My Commission Expires MAR 1 1975

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of TRANSAMERICA TITLE INSURANCE CO

this 18th day of MARCH A. D., 1971 at 11:34 o'clock A M., and duly recorded in
Vol. M 71 of MORTGAGES on Page 2297

Fee \$1.50

WM. D. MILNE, County Clerk

By Wm. D. Milne