

27 2382 NO. 14 j. Haslebask \$2.5 20 By Jai R. ٠, Assistant Vice President Secretary Assistant May H. Foll Al Hasle STATE OF WASHINGTON. SS 1 JIE COUNTY OF SPOKANE. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written. 6 1 14. 15 Document No STATE OF Oregon. SS. County ofKlamath I hereby certify that the within instrument was filed for record in the office of the County...Clerk of said County on the 22nd day of March. A.D. 1971... at 2:00 o'clock and 13 minutes, F.M., at the request of Mr. & Mrs. Edgar F. Downing and recorded as instrument No. 49917........in Book M71.....of Mortgages on page.....2381. 5. 3 Wm. D. Milne Clerk Mail to Edgar F. Downing County 1. By anothing matter, Deputy. P. O. Box 68 Fee \$3.00 Bonansa, Oregon 97623 F.L.8. F3-53a (Rev. 3-69) 2 5 I;