VOLMTL PACE 49918 18 23 2 9 M 1971 KNOW ALL MEN BY THESE PRESENTS, that FIDELITY MORTGAGE COMPANY, a corporation, Grantor, for and in consideration of TEN and 00/100 DOLLARS to 2 it in hand paid by U. S. PLYWOOD-CHAMPION PAPER, INC., a corporation, Grantee 3 receipt of which is hereby acknowledged, does hereby give and grant unto 13 Grantee, its successors and assigns, an easement and right-of-way over the 1 16 following-described property situate in Klamath County, Oregon: 6 . The Southerly 30 feet of Lot 14, SPRAGUE RIVER VILLAGE. for ingress and egress to and from Grantee's real property on the West to 9 10 RIVER CREST DRIVE, a dedicated road in Grantor's said subdivision. The said 11 easement is to remain open and unenclosed. 12 TO HAVE AND TO HOLD the said easement, right, and right-of-way unto 13 the Grantee, its successors and assigns forever. 15 14 IN WITNESS WHEREOF, Grantor, pursuant to resolution of its Board of 2. Directors has caused these presents to be executed by its President and Secre-15 tary this 11th day of March, 1971. 16 5 17 FIDELITY MORTGAGE COMPANY By <u>E. Marabon</u> Its President By <u>Lic Haubon</u> Its Secretary 18 19 20 21 22 STATE OF CALIFORNIA 23 County of Los Angeles) March 17 , 1971 24 Personally appeared E. THARALSON and ERIC THARALSON, who, being duly sworn, each for himself and not one for the other, did say that the former is the 25 President and that the latter is the Secretary of FIDELITY MORTGAGE COMPANY, a corporation, and that the seal affixed to the foregoing instrument is the 26 corporate seal of said corporation and that 'id instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors; 27 and each of them acknowledged said instrument to be its voluntary act and deed. BEFORE ME: 28 Ngrary Public for California 29 My commission expirest 4-5-74 30 (SEAL) DOPOTHY A. DEBUS 31 TAN- COUNCY 32 OTANH. A CONCON 3 76 A BORGON ATTORNETS AT LAW AMATH PALLS, DRE S-r famil D 117 STATE OF OREGON: COUNTY OF KLAMATH: BB. -Filed for record at request of Ganong, G nong & Gordon this 22nd day of March A.D., 19 71 at 2:28 o'clock P M., and duly recorded in Vol. M71 , of Mtgs. on Page 2383 By Cupitma County Clerk 23 Fee \$1.50 to HA