J# 8562 TA 28-267 W) FORM No. 814-MORTGAGE-PARTIAL RELEASE C 9 Gra M11 PAGE 2387 49921 Martha Keller, a widow - 3 KNOW ALL MEN BY THESE PRESENTS, That. Ten and no/100------DOLLARS having received the sum of as a partial payment on that certain mortgage executed by Joe L. Keller and Rosie A. Keller husband and wife January 10 , 19.70, in favor of Martha Keller mortgagor..... dated...... mortgagee and M-70 Record of Mortgages for the County of Klamath , State of Oregon, , on the 5th day of February , 19.70, does hereby release from the recorded in book.... on page.....910 1 lien of said mortgage, the following described premises therein described, viz: Lot 4, Block 5, Second Addition to Sunset Village, and Lot 8, Block 7, Second Addition to Sunset Village, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon 1 20 R Ş and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. 4th day of my hand IN WITNESS WHEREOF, I this have hereunto set , 19 71 Martho Heller March STATE OF OREGON On this Lith day of March , 19 71, Klamath County of before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Martha Keller, a widow who known to me to be the identical individual described in and who executed the within instrument, and acknowledged to me that she executed the same freely and voluntarily. NOTARL IN TESTIMONY WHEREOF, I have hereunto set my hand and allixed my ofticial seal the day and year last above written. *** PUBLIC Notary Public for Oregon My Commission expires 3/7/75 STATE OF OREGON, Partial Release of 88. County of Klimath MORTGAGE I certify that the within instrument was received for record on the 22nd day of March, 19 71, at 3149 o'clock P.M., and recorded in book M.71 on page 2387 Record of Mortgages of said County. IDON'T USE THIS SPACE; RESERVED TO FOR RECORDING NO LABEL IN COUNTIES WHERE DOCKET U820.1 Witness my hand and seal of County allized. AFTER RECORDING RETURN TO ae Keller Wh. D. Milne County Clerk . Title. Hung # 3 4816 11 By alice C. Deputy 1 PEE \$1,50 STATE