SATISFACTION OF REAL PROPERTY MORTGAGE	
KNOW ALL MEN BY THESE PRESENTS: THAT UNITED STATES NATIONAL BANK OF OREGON, a national banking association, hereby certifies and declares that a mortgage dated <u>JUNE 29th</u> , 1966, made and executed by <u>RICHARD E. JESSUP AND VIRGINIA C. JESSUP</u> mortgagor , to <u>UNITED STATES NATIONAL BANK OF OREGON</u> , CHILOQUIN BRANCH mortgagee, and recorded on the <u>30th</u> day of <u>JUNE</u> , 1966, in book <u>M-66</u> of	
the mortgage records of KI, AMATH County, Oregon, on page 6630 , is satisfied and discharged. IN WITNESS WHEREOF, UNITED STATES NATIONAL BANK OF OREGON has hereunto set its corporate name and seal, by its proper officer(s) thereunto duly authorized, this 1st day of April , 1971.	
UNITED STATES NATIONAL BANK OF ORECON By	
STATE OF OREGON) ss. County of Multnomah) ss. On this day of 19 personally appeared and both to me personally	
known, who, being duly sworn, did say that they are vice president and assistant cashier, respectively, of UNITED STATES NATIONAL BANK OF OREGON, the within named corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and they acknowledged said instrument to be the free act and deed of said corporation. BEFORE ME: Notary Public for Oregon	
ACKNOWLEDGMENT FOR BRANCH USE ONLY STATE OF OREGON County of KIAMATH On this let day of APRIL 1971, personally appeared	
RONALD G. SMITH to me personally known, who, being duly sworn, did say that he is the BANK Manager of the CHILOUIN Branch of UNITED STATES NATIONAL BANK OF, ORECON, the within named corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged said instrument to be the free act and deed of said corporation. BEFORE ME:	
Notary Public for Oregon So_850 1/64 READ OFFICE PORTLAND My Commission Expires (A hal 11 - 1974) STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record at request of UNITED STATES NATIONAL BANK OF OREGON	
this 2nd day of April A.D., 19.71 at 10:13 o'clock A.M., and duly recorded in Vol. 1471 of Mtgs on Page 2729 WM. D., Miller, County Clerk By Cynthey days get	Cook and N With