

SS

50299

STEVEN NESS LAW FIRM, CO., PORTLAND, ORE.

VOL. 71 PAGE 2775

KNOW ALL MEN BY THESE PRESENTS, That C. Dale Cripe and Evelyn M. Cripe, husband and wife, having received the sum of - - Ten and 00/100 - - - - - DOLLARS and other good and valuable considerations as a partial payment on that certain mortgage executed by Milton F. Van Voorhis and Mildred F. Van Voorhis, husband and wife, mortgagors dated July 3, 1967, in favor of C. Dale Cripe and Evelyn M. Cripe, husband and wife, recorded in book M-67 Record of Mortgages for the County of Klamath mortgage 8 and on page 6310, on the 11 day of August, 1967, State of Oregon, lien of said mortgage, the following described premises therein described, viz:

The N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$  and the N $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 13, Township 35 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon,

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, they have hereunto set their hands this 22nd day of February, 1971.

*C. Dale Cripe*  
*Evelyn M. Cripe*

CALIFORNIA  
STATE OF ~~OREGON~~

County of SANTA CLARA } ss. On this 26<sup>th</sup> day of February, 1971, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named C. Dale Cripe and Evelyn M. Cripe, husband and wife,

known to me to be the identical individual s described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

OFFICIAL SEAL IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my of-  
JOSEPH BRAVENHAR  
NOTARY PUBLIC, CALIFORNIA  
SANTA CLARA COUNTY  
My Commission expires August 13, 1973

*Joseph Bravenhar*  
Notary Public for ~~OREGON~~ California  
My Commission expires Aug. 13-1973

Partial Release of  
MORTGAGE

TO

(DON'T USE THIS  
SPACE, RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

STATE OF OREGON, } ss.

County of KLAMATH  
I certify that the within instru-  
ment was received for record on the  
2nd day of APRIL, 1971,  
at 1:20 o'clock P.M., and recorded  
in book M-71 on page 2775  
Record of Mortgages of said County.

Witness my hand and seal of  
County affixed.

WM. D. MILNE

COUNTY CLERK

By *Elizabeth D. Milne* Title Deputy

FEE \$1.50

Deed No.

AFTER RECORDING RETURN TO

*Durant Realty*  
*2050 S. 6th St.*  
*Klamath Falls*

51

together with all fees  
which now are or here-  
after may be, to secure the  
the 10  
Dollars, bearing even date  
and to secure the payment of  
others having an interest in  
ness is evidenced by more than  
any payment on one note and  
The mortgagee's payment  
with less by first or any  
mortgage. The mortgagee's  
use or done to the  
and copy the  
of the mortgagee's  
policy.