

THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.

1. LAST NAME - FIRST NAME - MIDDLE NAME MURPHY, RONALD WILLIAM		2. SERVICE NUMBER RA 18 980 440		3. SOCIAL SECURITY NUMBER 541 58 5575	
4. DEPARTMENT COMPONENT AND BRANCH OR CLASS ARMY RA SIG C		5. GRADE, RATE OR RANK SP5	6. DATE OF BIRTH 28 Jul 69	7. DATE OF BIRTH 11 Nov 48	
8. PLACE OF BIRTH (City and State or Country) BOHOMA, CA		9. DATE OF BIRTH 11 Nov 48			
10. SELECTIVE SERVICE NUMBER 35 18 48 375		11. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE, AND ZIP CODE LD #18 Klamath Falls, OR			
12. TYPE OF TRANSFER OR DISCHARGE TRANS TO USAR		13. STATION OR INSTALLATION AT WHICH EFFECTED PT HUNTER, AZ			
14. REASON AND AUTHORITY AR 635-200 SPN 201 EXPIRATION OF TERM OF SERVICE		15. EFFECTIVE DATE 25 Sep 70			
16. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 557th SIG CO 11th SIG GP USAFAMCON		17. CHARACTER OF SERVICE HONORABLE		18. TYPE OF CERTIFICATE ISSUED NONE	
19. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED TRANS TO USAR CON GP (REIN) USAAC, ST LOUIS, MO		20. REENLISTMENT CODE 0-1			
21. TERMINAL DATE OF RESERVE 25 Sep 73		22. SOURCE OF ENTRY EXEMPTED (First Inductment)		23. DATE OF ENTRY 26 Sep 67	
24. PRIOR REGULAR ENLISTMENTS NONE		25. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE Pvt E-1		26. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) SEATTLE, WA	
27. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE 1661 Anapola St. VACAVILLE, CA		28. STATEMENT OF SERVICE			
29. SPECIALTY NUMBER & TITLE 32E20 PAB PLT CARB		30. RELATED CIVILIAN OCCUPATION AND 720.281 RAD RPTN			
31. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED		32. EDUCATION AND TRAINING COMPLETED (MODFAM) SIG			
33. NON PAY PERIODS TIME LOST (Preceding Year)		34. DAYS ACCRUED LEAVE PAID 3			
35. VA CLAIM NUMBER C		36. SERVICE MEN'S GROUP LIFE INSURANCE COVERAGE 15,000			
37. REMARKS DISCHARGE: E-1					
38. PERMANENT ADDRESS FOR MAIL PURPOSES AFTER TRANSFER OR DISCHARGE SAME AS ITEM #21					
39. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Ronald W. Murphy</i>					
40. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>W. D. Milne</i>					

DD FORM 214

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE EFFECTIVE 1 JAN 67

GPO: 1966 O - 237-125

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE

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STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Ronald William Murphy

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VOL 71 2807

Plus 5th day of April A.D. 19 71 at 1:14

Vol. M 71 of Discharges

on Page

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P. M., and duly recorded in

1971 APR 17

No..Fee

By

WM. D. MILNE, County Clerk

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Witness grain