

50628

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 121918)

3201

VOL. 177 PAGE

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, as amended, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Harold Dehlinger & Sons, a co-partnership; Harold E. Dehlinger and Dorothy M. Dehlinger, husband and wife; Sam B. Dehlinger and Barbara W. Dehlinger, husband and wife; and Delbert H. Dehlinger and Ruth A. Dehlinger, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated March 15, 1965, and recorded as instrument No. 96412 in Book 229 of Mortgages on page 308, in the office of the County Clerk of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

A tract of land situated in the NE $\frac{1}{4}$  of Section 28, T. 39 S., Range 10 E.W.M., Klamath County, Oregon, more particularly described as follows:

Beginning at a point on the north line of said section 28, said point being S 89°54'41" E 151.00 feet from the north one-fourth corner of said section 28; thence S 00°05'19" W 208.71 feet to a 1/2 inch iron pin; thence S 89°54'41" E 208.71 feet to a 1/2 inch iron pin; thence N 00°05'19" E 208.71 feet to the north line of said section 28; thence N 89°54'41" W along the north line of said section 28 208.71 feet to the point of beginning.

The above described tract of land contains 1.00 acres, more or less, including the County Road with bearings based on the north line of the NE $\frac{1}{4}$  of said section 28 as being S 89°54'41" E.

A tract of land situated in the NE $\frac{1}{4}$  of Section 28, T. 39 S., Range 10 E. W. M., Klamath County, Oregon, more particularly described as follows:

Beginning at a point on the north line of said section 28 S 89°54'41" E 827.90 feet from the north one-fourth corner of said section 28; thence S 00°19'32" W 30.00 feet to a 5/8 inch iron pin; thence continuing S 00°19'32" W 400.43 feet; thence S 89°54'41" E 506.01 feet to the center line of the County Road; thence N 00°19'32" E along the center line of said road 430.43 feet to a 1/2 inch iron pin on the north line of said section 28; thence N 89°54'41" W 10.70 feet to a 5/8 inch iron pin marking the northeast corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of said section 28; thence continuing N 89°54'41" W 495.31 feet to the point of beginning.

The above described tract of land contains 5.00 acres, more or less, including the County Roads, with bearings based on the north line of the NE $\frac{1}{4}$  of said section 28 as being S 89°54'41" E, said tract including an easement to and from adjacent owners for the use and maintenance of existing irrigation and drainage ditches.

FORM No. 633-WARRANTY  
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It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 6th day of April 1971.

Attest:  
Al Haslebach Assistant Secretary  
Wayne Parris Assistant Vice President

STATE OF WASHINGTON }  
COUNTY OF SPOKANE } ss.

On this 6th day of April 1971, before me, a notary public in and for the above named county and state, personally appeared Wayne Parris to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved: Notary Public  
E. S. Seal  
Notary Public, residing at Spokane.

STATE OF Oregon }  
County of Klamath } ss.

Document No.

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 14th day of April A.D. 1971 at 11 o'clock and 14 minutes, A.M. at the request of Transamerica Title Co. and recorded as Instrument No. 50628 in Book 11 of Mortgages on page 120.

Mall to Strait Realty  
5429 S. Oak  
City  
F.L.B. FJ-57 (Rev. 1-69)

Wm. D. Milne  
County Clerk  
By Alice C. Ruge, Deputy  
Fee \$3.00

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FORM No. 632-WARRANTY  
1967/50

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FORM No. 632-WA

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