

KNOW ALL MEN BY THESE PRESENTS, That KLAMATH SPORTSMAN'S ASSOCIATION  
and existing under the laws of the State of Oregon a corporation duly organized  
hereinafter stated, does hereby grant, bargain, sell and convey unto CHAUNCEY A. FISHER and  
FLORENCE M. FISHER

and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath, and State of Oregon, described as follows, to-wit:

Beginning at an iron pin which lies South 89 deg. 42' West a distance of 490 feet from the iron pin on the Westerly line of Riverview Addition which is the Northeast corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 5, Township 39 South, Range 9 East of the Willamette Meridian, and running thence South 0 deg. 18' East parallel to the West line of Riverview Subdivision to a point on the Southerly line of Section 5; thence North 89 deg. 27' West along the South line of Section 5 to the iron pin which marks the Southwest corner of Section 5; thence North 0 deg. 6' East to an iron pin which marks the Northwest corner of the SW $\frac{1}{4}$  of Section 5; thence North 89 deg. 42' East a distance of 814.8 feet more or less to point of beginning, in the SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 5, Township 39 South, Range 9 E., W.M. EXCEPT THEREFROM that portion conveyed to Oregon State Highway in Volume M-67 at page 8644. SUBJECT TO: Easement recorded June 19, 1952, in Deed Book 255 at page 303 and quitclaimed by instrument recorded April 12, 1954, in Deed Vol. 266 at page 316; Restrictions on access in Deed recorded Nov. 7, 1967, in M-67 at page 8644;

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except as above set out,

and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$4,500.00

~~However, the actual consideration consists of or includes other property or value given or promised which is part of the whole consideration which is~~

In construing this deed and where the context so requires, the singular includes the plural.

Done by order of the grantor's board of directors, with its corporate seal affixed, this 14th day of April, 19 71.

(SEAL)

KLAMATH SPORTSMAN'S ASSOCIATION

By Carl J. Harris President

By Charles S. Bridges Secretary

STATE OF OREGON, County of Klamath

Personally appeared CARL J. HARRIS

) ss: April 19 71

who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the

secretary of KLAMATH SPORTSMAN'S ASSOCIATION

a corporation, and that the said affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me: Helen M. Ford

Notary Public for Oregon

My commission expires: Jan. 28, 1974

NOTE: The symbols between the symbols (1) and (2) if not applicable, should be deleted. See Chapter 442, Oregon Laws 1967, as amended by the 1967 Special Session.

# WARRANTY DEED CORPORATION

TO

AFTER RECORDING RETURN TO

No. 6. Graham  
Rt 3 - Box 1308  
City

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

FEE \$1.50

STATE OF OREGON,

County of KLAMATH

I certify that the within instrument was received for record on the 20th day of APRIL, 19 71, at 10:37 o'clock A.M., and recorded in book 71 on page 3400. Record of Deeds of said County.

Witness my hand and seal of County affixed.

WM. D. MILNE

COUNTY CLERK

Title

By Hazel Drogel Deputy

Deputy No.

CO  
LESTER  
a single  
LESTER W.  
Trustee