

RECORD

STEVENS-HESS LAW PUB. CO., PORTLAND, ORE.

50800

VOL. 71 PAGE 3406

KNOW ALL MEN BY THESE PRESENTS, That FIRST FEDERAL SAVINGS & LOAN ASSOCIATION, a corporation, duly organized and existing under the laws of the State of OREGON does hereby certify and declare that a certain Mortgage, bearing date the 17th day of April, 1956, made and executed by HOWARD E. BALES and MARIE S. BALES

the part of the first part therein, to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Klamath Falls, a Federal Corporation the party of the second part therein and recorded in the office of the Clerk of the County of Klamath State of Oregon in Book Vol. 171 of Mortgages on page 166 on the 25th day of May, 1956.

together with the debt thereby secured, is fully paid, satisfied and discharged.

Done by order of the Board of Directors, with the seal of said corporation this 21 day of December, 1970.

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION  
OF KLAMATH FALLS, OREGON

By *Van S. Mollison* President

By *James D. Bocchi* Secretary

STATE OF OREGON,

ss.

County of Klamath  
before me appeared Van S. Mollison and James D. Bocchi both to me personally known, who being

duly sworn, did say that he, the said Van S. Mollison is the President, and he, the said James D. Bocchi is the Secretary of First Federal Savings and Loan Association the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Van S. Mollison and James D. Bocchi

acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

*Marie D. Milne*  
Notary Public of Oregon.  
My commission expires 8/16/73

SATISFACTION OF MORTGAGE CORPORATION  
FIRST FEDERAL SAVINGS & LOAN ASSOCIATION,

TO  
HOWARD E. BALES,  
et ux

AFTER RECORDING RETURN TO

*Bursley & Lee*  
121 S. 5th  
City

DO NOT USE THIS SPACE, RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.

FEE \$1.50

STATE OF OREGON,

ss.

County of Klamath

I certify that the within instrument was received for record on the 20th day of APRIL, 1971, at 11:55 o'clock AM., and recorded in book M. 71 on page 3406 Record of Mortgages of said County.

Witness my hand and seal of County affixed.

WM. D. MILNE

County Clerk—Recorder.

By *Handwritten Signature* Deputy.