

28-362
USDA-FHA
Form FHA 460-1
(Rev. 1-17-66)

APR 27 3 45 PM '71
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PARTIAL RELEASE

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PAGE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described lien instrument(s), made and executed by Ernest B. Milani and Victorine Milani of Rt. 1, Box 141-X, Klamath Falls 97601 County of Klamath State of Oregon filed or recorded in the County Clerk's office of Klamath County, State of Oregon

Lien Instrument	Mortgage	Date of Instrument	Date Filed	Document, File or Book No.	Page No.
Real Estate Mortgage	USA, Farmers Home Adm.	11-26-51	11-26-51	Vol. 142	229
Real Estate Mortgage	" "	11-7-63	11-7-63	Vol. 220	212
Real Estate Mortgage	" "	10-5-67	10-5-67	M-67	7789

(2) For value received does hereby release from the lien of said instrument(s) the following-described property (describe property in detail): A portion of the SE 1/4 of the SE 1/4 of Section 16, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon described as follows: Beginning at the intersection of the Northeastly boundary of the Southern Pacific Railroad right of way and the Westerly line of the County Road right of way which runs North and South along the East line of said section 16; thence North along the west line of said county road a distance of 600 feet; thence west to the northeastly line of said railroad; thence along said railroad line including the widened portion in a Southeastly direction to the point of beginning. Consisting of 3.1 acres more or less. Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by the said lien instrument(s), and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the

day of April 19 71

UNITED STATES OF AMERICA

WITNESSES:

By

Wendell L. Harris

title District Supervisor

Farmers Home Administration
United States Department of Agriculture

STATE OF Oregon

COUNTY OF Lane

ACKNOWLEDGMENT

On this 9th day of April 19 71 before me, the subscriber, a

Notary Public

(Title of office)

In and for the above county and State, appeared

Wendell L. Harris

known to me to be District Supervisor

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Eugene

Oregon

the day and year aforesaid.

Eugene L. Eland

(Signature)

Notary Public

(Title)

8-15-72

My commission expires (To be filled in if certifying officer is a notary public)

FHA 460-1 (Rev. 1-17-66)

STATE OF OREGON, COUNTY OF KLAMATH

Filed for record at request of Transamerica Title Insurance Co.

this 27th day of April A.D. 19 71 at 2:45 o'clock P.M. and duly recorded in

Vol. 142 of M-67 on Page 3691

WM. P. MILANI, County Clerk

Fee \$1.50